

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, AUGUST 13, 1959

Volume LXXXII, Number 33

SBC Receipts Up 11.6% For '59

Assembly For S. S. Aug. 24-28

August 24-28 is the date for the annual Sunday School Assembly to be held at Kittiwake Baptist Assembly, it has been announced by Bryant Cummings, state Sunday School secretary who will direct the meeting. Local and associational Sunday School leaders and teachers, coming from every section of the state, will be in attendance.

The theme for the week is "Teaching Them . . . All Things."

Rev. Brooks H. Wester, pastor of Park Place Church, Houston, Texas, is the featured speaker and will speak each evening during the assembly.

Myers To Speak
Dr. Charles E. Myers, pastor of First Church, McKinney, Texas, will bring the Bible hour messages on "A Study of I Thessalonians."

Conference leaders will include S. C. Ray, Greensboro, N. C.; Dr. Norman O'Neal, Clinton; Mrs. Lois Tyler, Jackson; Miss Marjorie Creech, Midland; Miss Aleen Wimpee, Dallas; J. M. Maynes, Jackson; Miss Ethel McKeithen, Greenville; and Wilbur L. McKay, Louisville.

Dr. Chester L. Quarles, executive secretary-treasurer of the State Convention Board, will speak Friday morning on "Teach To Build Strong Churches."

Other Leaders
Dr. Roland Q. Leavell, president emeritus of New Orleans, Louisiana, will speak Saturday morning on "Teach To Win The Lost."

Other state leaders will also be on program. The program will begin with the evening meal on Monday and will close with the noon meal on Friday. Each afternoon will be given to recreation and fellowship.

The assembly is sponsored by the Sunday School Department of the Mississippi Baptist Convention Board.

SAYS GOOD SERMON MAKES PREACHER, AUDIENCE SUFFER

GREEN LAKE, Wis.—(RNS)—Dr. Markus Barth of the University of Chicago described a good sermon as one which is practical, deals with action and makes both the preacher and congregation "suffer."

Dr. Barth, son of the world-famous Swiss theologian, Dr. Karl Barth, gave a series of talks at the American Baptist Evangelism and Bible Conference.

Warning preachers against "painting the opposition too black or extolling one side at the other's expense," Dr. Barth stated that Christian preaching "is always fair and truthful and gives credit where it is due."

If the sermon is good, he continued, the preacher has suffered because he has devoted long and hard work preparing the message. On the other hand, he said, good preaching will make the listener suffer pangs of conscience, instead of making him feel comforted.

1,000,000 BAPTISMS JUBILEE YEAR GOAL

GLORIETA, N. M.—(BP)—Southern Baptists hope to win twice as many people to Christ in 1964 as in 1959, state and Southern Baptist Convention evangelism leaders reported here.

A goal of one million baptisms during 1964, the climaxing year of Baptist Jubilee Advance, was adopted by state secretaries of evangelism in conference with the division of evangelism of the Southern Baptist Home Mission Board.

500,000 This Year
"Based on reports to date, Southern Baptists churches will

baptize more than 500,000 converts this year," Leonard Sanderson of Dallas, secretary of evangelism for the Home Mission Board, declared.

Soul-winning goals for the period 1960-64 total 13,650,000 converts, starting with a 1960 goal of 550,000 and increasing yearly until the million goal of 1964.

The evangelism leaders were in special conference here during the annual Home Missions Conference week at Glorieta Baptist Assembly. More than 1500 persons registered for the week.

Glorieta Marked By Natural Beauty, Spiritual Atmosphere

By JOE T. ODLE
Interim Editor

Southern Baptists have a priceless asset in their assemblies at Ridgecrest, North Carolina, and Glorieta, New Mexico, and in the individual states. Having just spent a few days at the Home Missions Conference at Glorieta I am more convinced than ever of the accuracy of this statement.

"Glorieta is a wonderful place." These are the words of one of the speakers at the recent conference and must have expressed the feelings of all who go there.

Nestling in a rolling valley high in the foothills of the lofty Sangre de Cristo mountains, Glorieta is a place of charm and beauty. Forests cover the hills which surround the 1300 acre grounds, and the western style of architecture and the well planned landscaping make the place a lovely setting for conferences and

assemblies.

First used in 1952 Glorieta has been rapidly developed by the Sunday School Board until now there are more than a dozen major buildings and about sixty cottages and dormitories. Buildings which have been built by the Sunday School Board are now being used for the summer. Ultimate plans call for caring for up to 5000 persons at one time. E. A. Herxson, general manager and with the staff of more than 200, most of whom are college students, plays host to the large groups of Baptists who come to Glorieta week after week during the summer.

Glorieta Gardens
One of the first things the visitor to Glorieta notices is the beauty of the flowers. The assembly is becoming a flower lover's paradise. Developed under the direction of a world-famed gardener who is devoting the retirement years of his life to making Glorieta a beauty spot, this

NASHVILLE, Tenn.—(BP)—Undesignated gifts for Southern Baptist Convention causes amounted to \$1,414,352.00 during July, bringing the years total to \$9,743,093.62, a 9.31 per cent increase over the first seven months of last year.

July Cooperative Program receipts plus designations amounting to \$202,668.55 brought the 31-day total to \$1,627,020.55.

Convention Treasurer Porter Routh of Nashville reports that for the year thus far total gifts are up 11.6 per cent over the same period in 1958. There has been a 13.09 per cent increase in designated contributions.

Midsummer receipts continue the upward trend in financial support which has been in evidence throughout the year. Each month the percentage of gain for 1959 over 1958 has been significantly higher than the percentage gain of 1958 over 1957.

Cooperative Goal
The Cooperative Program goal for the calendar year 1959 is \$17½ million.

The Foreign Mission Board received in July \$667,248.36, the largest amount was designations.

The Home Mission Board allotment for the month was \$290,476.12. Of this amount \$202,257.98 came through the Cooperative Program and \$88,218.14 through designations.

Golden Gate Baptist Theological Seminary, now in the process of building an entire new campus, received \$17,356.12 during the month.

(Continued on Page 2)

IKE SETS OCT. 7 FOR DAY OF PRAYER

WASHINGTON, D. C. (RNS)

President Eisenhower proclaimed October 7 as a National Day of Prayer, calling on Americans to "give thanks for the bounty of Providence which has made possible the growth and promise of our land."

In the eighth annual such proclamation, authorized by a Congressional resolution in 1952, he also urged his countrymen to "remember that our God is the God of all men, that only as all men are free can liberty be secure for any, and that only as all prosper can any be content in their good fortune."

Asks for Concern
The President requested "vigorous concern for those who now endure suffering of body, mind or spirit," and efforts "to relieve their distress and to assist them in their way toward health, well-being and enlightenment."

Americans were reminded in a preamble to the document that "this continent was chosen for men and women of profound religious conviction, seeking a free land where they and their children might worship God and follow His commandments as they understood them."

Oct. 7 was designated in order that the Day of Prayer would fall on the first Wednesday of October as in previous years, enabling churches to plan for the observance, the White House said.

Baptist Group Is Against National 'Interfaith Day'

WASHINGTON, D. C. (RNS)

Objective has been voiced here by a Baptist group to a proposed Congressional resolution to declare the fourth day of September every year as Interfaith Day.

The Rev. W. Barry Barrett, associate director of the Baptist Joint Committee on Public Affairs, in a letter to Rep. Emanuel Celler (D-N.Y.), chairman of the House Judiciary Committee, complained that the resolution would be a "step out of the proper sphere of government into an area in which the churches should exclusively operate."

The resolution sponsored by Sen. Kenneth B. Keating (R-N.Y.), recently passed the Senate without debate and is now before the House Judiciary Committee.

3,000 Expected For WMS Camp

3000 W. M. S. members from every section of the state are expected to attend the State W. M. S. Camp to be held at Camp Garaywa Aug. 19-21 and 24-28.

Mrs. Marlin Hicks, from the Spanish Publishing House, will be the principal visiting personality, according to Miss Edwina Robinson, executive secretary, who will direct the event.

A house party for members of night circles will be held at the same place beginning Friday night, Aug. 21 and concluding at noon Sunday, Aug. 23.

SOUTHERN BAPTIST CONVENTION
1200 9TH AVE N
NASHVILLE 3 TENN
EDITOR

HINDS 100 PER CENT EF PLAN—Cooper Walton, of Jackson, first vice-president of the Mississippi Baptist Convention (left), congratulates Dr. J. Clark Hensley, Hinds County superintendent of missions on the occasion of Hinds County becoming the only association in the state to have everyone of its churches in the Every-Family Plan of the Baptist Record. There are 46 churches in the association.

1200 Alcoholics Per Day In U.S.

WASHINGTON, D. C. (RNS)—Alcoholics are being produced in the United States at the rate of more than 1,200 a day—over 50 an hour around the clock—a noted authority on alcoholism warned here.

Dr. Andrew C. Ivy, chairman of the department of clinical sciences, University of Illinois, told the fourth annual Institute of Scientific Studies for Prevention of Alcoholism that "alcoholism is now the nation's number three health problem from the standpoint of incidence, lives lost, and people disabled."

Circulation
This Week 90,301
Loss 29

He said that it ranks immediately behind heart disease and cancer in its toll in American society.

Dr. Ivy said that nearly half a million persons a year are becoming victims of alcoholism and that the life expectancy of alcoholics is 20 years less than the national average.

More than 2,000,000 Americans are affected with alcoholism, Dr. Ivy said, of whom 5,000,000 are outright alcoholics and 3,000,000 are "pre-alcoholic problem drinkers."

He said that 350,000 alcoholics die each year, with an average life span of 51 years, compared to about 70 years for non-alcoholics.

After a person has become an alcoholic, he can expect to live an average of 10 years, according to Dr. Ivy's studies of medical records and life insurance company statistics.

Gains Being Made
Dr. Ivy reported, however, that gains are being made in the fight against alcoholism and that there has been a 13 per cent decrease in adult drinkers in the last 12 years. He attributed most of the decline to women.

"Increasingly women are deciding it's not worth the price to keep up with the hard-pouring Joneses," he commented.

The Institute which Dr. Ivy addressed was held on the campus of American University, a Methodist institution.

Forward Program Meets Planned

Two Forward Program committee training sessions are planned for September, according to announcement by Dr. Joe T. Odle, associate executive secretary.

The first of these meetings will be held in the First Church, Winona, on September 8, and the second will be in First Church, Hattiesburg, on September 10.

Four Hours
Each meeting will last for four hours, beginning at 1:30 p. m. and lasting until 5:30. Special conferences will be held for each of the committees used in the Forward Program. Experienced leaders will direct these special conferences.

Dr. Odle states that he hopes that churches planning to visit the Forward Program this fall will elect their committee chair-

men now and send them to these training meetings. Last year more than 150 committee members attended a similar meeting which was held in Jackson.

Public Schools In Indianapolis Closed To Graham

INDIANAPOLIS, Ind. (RNS)—The Indianapolis School Board said it will not permit Billy Graham crusade teams to visit the city's public schools October 6-Nov. 11.

President Ralph Husted explained the decision does not indicate "approval or disapproval of Graham or the program," but is a reflection of the board's "policy and plans."

Southern Baptists Enter 40th Country

Nyasaland, country of Central Africa which has been prominent in the news during the recent months, is now Southern Baptists' newest mission field. This brings the total number of countries and territories in which Southern Baptist missionaries serve to 40.

The Baptist Mission of Central Africa voted at a recent meeting to send two couples now serving in Southern Rhodesia to Nyasaland to prepare for the opening of Baptist work there. They are Rev. and Mrs. William S. Wester and Rev. and Mrs. LeRoy Albright.

Begin August 1
The missionaries are to take up residence in Blantyre, chief commercial city of Nyasaland, on August 1. Their first task will be that of learning Chinyanja, the local African language.

Mr. Albright writes: "We will begin work in Blantyre, with a program of evangelism which will lead to the establishment of indigenous churches. The next station to be opened will probably be one of the villages on the shores of Lake Nyasa which forms the northern half

of the country's eastern boundary. This would give easy access by boat to other villages

and eventually to the many people who live by (or literally on) the lake."

First Inclination
Mr. Albright's first inclination

(Continued on Page 2)



CAUTION POINTS—Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, points on a world missions map to Nyasaland, the 40th country in which Southern Baptists have entered with a missionary program. For additional story and pictures please turn to page 3.)

Doors Open For Southern Baptists To Enter Nyasaland



FAMILIES GIVE THANKS—The LeRoy Albright and William S. Wester families give thanks at dinner table in the Albright home in Salisbury, Southern Rhodesia, before leaving for new homes in Blantyre, Nyasaland. (Left to right: Mr. and Mrs. Albright, Max and Rodney and Mr. and Mrs. Wester, Esther Kay and Bill Jr.) Two-year old Ray Albright is not in the picture.



ALBRIGHTS PREPARE TO LEAVE—Rev. and Mrs. Leroy Albright and children, (left to right) Rodney, Ray, and Max, pack for their move from Salisbury, Southern Rhodesia, to Blantyre, Nyasaland.



LOADING THE CARS—Rev. and Mrs. Leroy Albright and Rev. and Mrs. William S. Wester and children load their cars for trip from Salisbury, Southern Rhodesia, to Blantyre, Nyasaland. (Left to right: Mr. and Mrs. Albright, Rodney and Max Albright, Mr. and Mrs. Wester, and Bill Jr., and Esther Kay Wester.) Two-year old Ray Albright is not in the picture.

University Church Locates Adjacent To Mississippi Southern College

Hattiesburg's newest Baptist church has just taken an option on its future building site, according to Rev. J. M. Garner, pastor.

The new church was formally constituted May 3 as University Baptist Church by a group of Baptists who felt the need for a Baptist church adjacent to the campus of Mississippi Southern College.

A survey made by these Baptists showed that it was more than a mile from the main entrance of the college to the nearest Baptist Church, and that there were many unenlisted Baptists living in the vicinity of the proposed building site.

Garner Interim Pastor
Rev. Garner, who has a long record of successful pastorates in his native state of Texas, came out of retirement to serve as interim pastor of the church.

The student body at Southern is expected to exceed 4,000 this fall. Approximately 60 percent of these students will be Baptists.

The building site is directly opposite the main entrance to the college and will be a convenient place of worship for both

students and residents who live in the vicinity of the college.

C. A. Barge Dies Monday

Charles A. Barge, prominent layman of Macon, died Monday afternoon of a heart attack while walking in his woods near Macon.

Mr. Barge had lived in Jackson for a number of years before moving to Macon. In Jackson he was a deacon of the First Baptist Church and on the board of the Mississippi Baptist Hospital.

Survivors include the widow, two daughters, Mrs. Richard Shurtz, a missionary to Brazil, and Mrs. J. L. Morris, missionary to Venezuela, both of whom are at home on leave; and one son, Richard, associated with his father in the lumber business, and seven grandchildren.

By John E. Cheyne
Missionary to Southern Rhodesia

Our plane was making its approach to the airport at Blantyre, Nyasaland, a country called "the Land of the Lake." The stewardess cautioned about safety belts, and in a few more moments we touched ground.

We had just been to the annual meeting of the Central Africa Baptist Mission, where, under the leadership of the Holy Spirit, we separated unto the Lord Rev. and Mrs. William S. Wester and Rev. and Mrs. LeRoy Albright for service in Nyasaland. Now, Bill and I were arriving in Blantyre to seek out places to stay and to find a language teacher for them. Normally, neither would be easy; but the Mission meeting had been so deeply spiritual and moving that we were convinced an open door lay before us.

Even as I sit here in Salisbury, just four days after touchdown in Blantyre, it is difficult to fully comprehend the amazing way in which God worked to accomplish this job. I know beyond a doubt that this is our hour in this land where mingle hatred, distrust, confusion, and perplexity. We have the message these people need; and it has never been needed more than now.

African Gives Guidance
Some would call it coincidence; we call it God's wonderful way. First, we found a well-fare officer who led us to the one African leader in the country equipped to give us the guidance we needed. He "just happened" to be talking in a hallway.

Then we received the name of a qualified language teacher who "just happened" to be available, even though there is a crying need for teachers all around. He "just happened" to be in Blantyre, although he normally works 120 miles away. We found his wife a teaching position in a nearby mission, which "just happened" to need a teacher with her qualifications. Every step we took seemed to be another open door saying to us and to Southern Baptists, "The fields . . . are white already to harvest."

God Holds Lives
The Westers and Albrights moved to Nyasaland, August 1. With them go our prayers for God's richest blessings upon them.

These missionaries "do not know what Nyasaland holds for them." A state of emergency still exists with the government. Many Africans continue to be held in detention camps. There is unrest and distrust among the people. However, these missionaries go because of the conviction that whatever Nyasaland holds for them, God holds their lives.

Southern Baptists -

(Continued from Page 1)
tion to mission service came in his childhood when he heard of David Livingstone and his work in the villages around Lake Nyasa; and he has never been able to get away from what he felt to be a call to that part of the world. In 1958, at the time of his appointment for mission service, Southern Baptists had no work in Nyasaland; therefore, he chose to go to Southern Rhodesia, a part of the Federation of Rhodesia and Nyasaland.

Conviction Strengthened
Political disturbances and resulting violence which arose in Nyasaland early this year only strengthened the conviction of Mr. Albright and other missionaries of Southern Rhodesia that Southern Baptists should be witnessing to the people there.

Nyasaland, a British protectorate, has a population of 2,700,000, of which 99.6 per cent is African. The area is one of the most thickly populated in Africa with an average density of 55.68 persons per square mile. The people belong to the Bantu linguistic family and are composed of many ethnic groups.

WASHINGTON, D. C. (RNS)—Billy Graham said here that Russia has embarked upon a program of "puritanical morals" because the Communists have learned that promiscuity in sex is "detrimental to the strength of society."

Baptist Briefs

ARKADELPHIA, Ark. (BP)—A painting, "Still Life," by Mrs. Billie Oliver, of Arkadelphia, has been selected as the art work of the year to begin a permanent art collection at Ouachita Baptist College. Phyllis H. Raybon, head of the Ouachita Art Department, has announced.

ALBUQUERQUE, N. M. (BP)—The Baptist Convention of New Mexico's executive board voted here to increase the percentage of its Cooperative Program budget which goes to the Southern Baptist Convention for worldwide missionary, educational, and benevolent work.

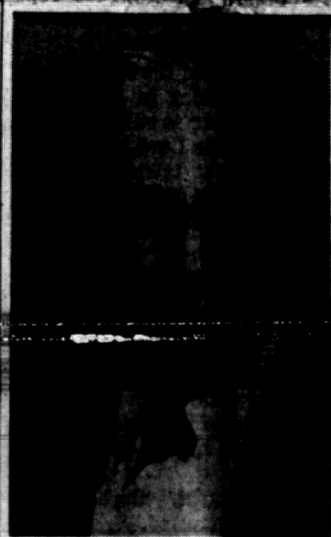
SAN MARCOS, Tex. (BP)—Texas will probably be selected as a state pilot library project by the Southern Baptist Church Library Service, according to Prentiss Chunn, Texas Baptist library president and pastor of the First Baptist Church here.

St. Louis Area Recommended For Baptist College

JEFFERSON CITY, Mo. (BP)—The recommendation of two special committees to establish a Baptist college in the Greater St. Louis area was approved here by the executive board of Missouri Baptist Convention.

The action followed two years of study by the convention's education committee and a special institutional committee, assisted by R. Orin Cornett, special educational consultant, U. S. Office of Education, Washington, D. C.

According to Ralph Smith, of Kirksville, Mo., chairman of the special committee, the survey showed a "critical shortage" of college facilities in the St. Louis area in view of the expected increase of college-age youth in the late 1960's. The study also revealed that 7500 youths now enrolled in St. Louis Baptist Sunday schools will be ready for college by 1968.



John C. McGraw

Carey Hires New History Professor

In September John C. McGraw, a native of Arkansas who has dwelt in Texas and in the Hawaiian Islands, will join the William Carey College faculty as professor of history and head of the Division of Social Studies. In August he is completing the work for his Ph. D. degree at Texas Technological College in history with a minor in government. He has been employed at Texas Tech since 1955 as instructor of history.

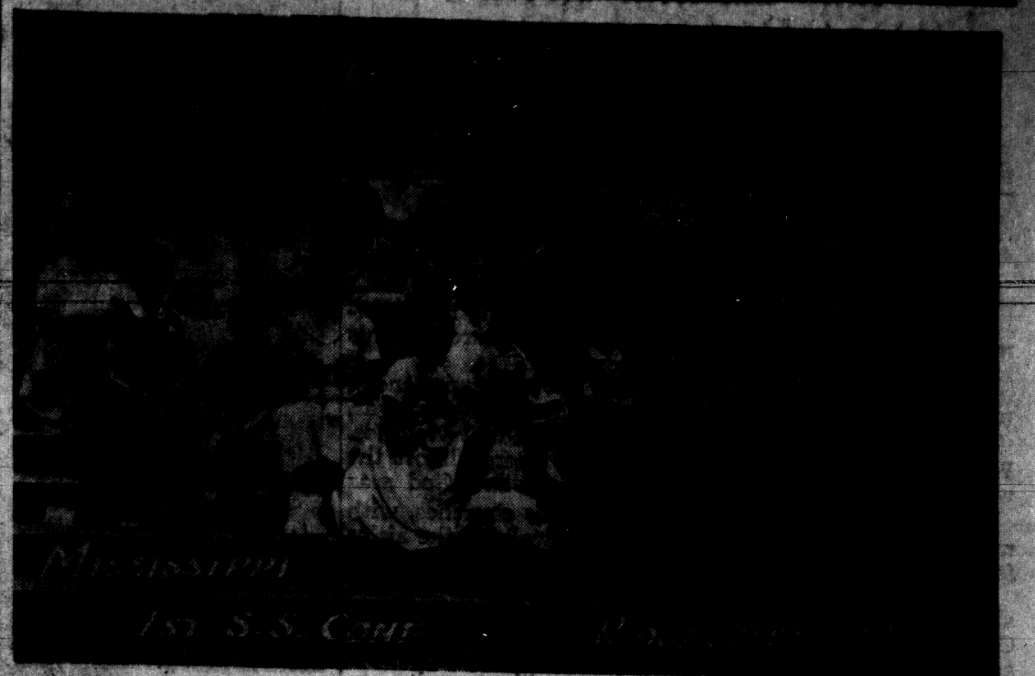
Serving as a major in the army during World War II, Mr. McGraw spent several years in Hawaii as Information and Education Officer. Upon completion of hostilities, succumbing to the lure of the balmy islands and also to the desire to enter a needed field of service there, he remained on the island of Molokai as a teacher in the secondary schools. Texas next claimed his allegiance in the early 1950's when he began to teach in the secondary schools of that state.

His college and university education includes study at Howard Payne College, Brownwood, Texas (BA); Harvard University; University of Hawaii; Hardin-Simmons University, Abilene, Texas (MA); New Orleans Seminary; and Texas Technological College (Ph. D. expected August 1959).

Mr. and Mrs. McGraw are the parents of three children. The family will arrive in Hattiesburg before the opening of the Fall Semester on September 7.

Thursday, August 12, 1959

THE BAPTIST RECORD 3



MISSISSIPPIANS AT S. S. CONFERENCE—Shown above is a group of Mississippians who attended the First Sunday School Conference at Ridgecrest Assembly.

Oldest Association Has Mission Program

By Rev. L. Gordon Samsing
Secretary Cooperative Missions Department

The Mississippi Association, composed of Wilkinson and Amite counties, is the oldest in the State, having been organized in 1906. In 1945 Rev. H. J. McCool offered a motion that a survey be made to determine the need for an Associational Missions Program.

Then in 1946 the Association authorized a committee to work out necessary plans for the program and the enlistment of the churches. Rev. Sam W. Waggoner was the first full-time missionary, beginning March 1, 1947.

Others who have served as Superintendents of Missions are: Rev. Evon Ingram, Rev. D. O. Horne, Rev. E. L. Howell and the present Superintendent of Missions, Rev. R. L. Medford.

Property Values Up

By the way of comparison, there were 21 churches in the Association in 1947 and 26 now. In 1947 Mission gifts for all purposes amounted to \$20,291 compared to \$46,284 in 1958. Church property values have increased from \$209,900 in 1947 to \$831,195 in 1958.

Their plans for the future include the continuation of a program to strengthen the life and effectiveness of each local church, and a careful watch for situations where the need for new work might be met.

Rev. R. L. Medford has served as Superintendent of Missions since October 15, 1957. He is a native of Colorado and was graduated from High School in Fort Collins, Colorado.

Attended Colorado U.
He attended Colorado State

117 To Receive Degrees At MC

Seventy-nine students will receive undergraduate degrees Friday, August 14 in the summer commencement exercises at Mississippi College.

Thirty-eight men and women are candidates for master's degrees.

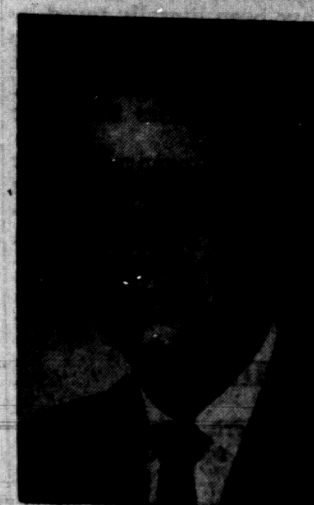
The master's candidates are seeking degrees of two types, Master of Arts and Master of Education.

Dr. Lawrence Lowrey, President of Blue Mountain College, will be the commencement speaker for the exercises in Robinson Stadium. This is the first summer school graduation that the college has had in recent years.

Texas Baptists Move to Strengthen Higher Education

DALLAS, Texas (RNS)—Nine Southern Baptists colleges in this state will receive all surplus funds from the current \$11,500,000 budget of the Baptist General Convention of Texas as a new move to strengthen higher education.

Each year the surplus usually amounts to more than \$500,000, declared Dr. M. B. Carroll, convention president and pastor of East Grand Baptist church here.



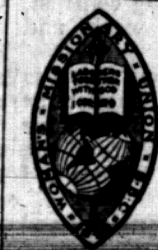
Rev. R. L. Medford

University one year and received the A. B. degree from Ouachita Baptist College, Arkadelphia, Arkansas. He was graduated from New Orleans Seminary in 1957.

He served as president of the Mission Volunteer Band, president of the choir, and as a member of the S. S. U. Council in college and is presently secretary of the Superintendents of Missions organization in Mississippi.

Rev. Medford is married to the former Miss Barbara Ramsey of Bauxite, Arkansas. They have one daughter, Barbara Michelle, born February, 1954.

General Associational Officers are: Moderator, Rev. O. B. Beverly; Missions Committee Members, Lester White, Chairman, John Rollins, Rev. R. R. Brigrance, Mr. Earl Moore, Associational Sunday School Superintendent — Rev. C. I. Miller; Training Union Director, Mrs. Matt Duck; W. M. U. President, Mrs. R. L. Medford; Brotherhood President, Mr. M. E. Causey; Music Director, Mr. Gene Hubbard; Clerk, J. P. Walsh, Jr.; Treasurer, Lester White.



Woman's Missionary Union

President—MRS. J. T. LYONS McComb
Executive Secretary—MISS EDWANA ROBINSON
TWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MRS. ROBERT SMITH

WMU CAMP DAILY SCHEDULE

9:30 Presentation of material for background use with the Foreign Mission graded series
10:15-11:30 Genera Conference (except youth leadership—which will be in divided conferences)
11:30-12:30 Divided conferences
1:30-2:40 Divided conferences
2:40 Missionary Message—Mrs. Marlin Hicks, Spanish Publishing House, El Paso, Tex.

MISSIONARY APPOINTEE

to East Africa writes of her appreciation for the scholarship given her by Mississippi Woman's Missionary Union.

"Just eleven days ago I stood in the chapel of the Foreign Mission Board for the formal appointment service of 21 new missionaries. Thanks to you and so many who have had a part in the blessings which have been mine, I was among that 21 missionaries.

The women of Mississippi have given, and part of their gifts sent me to Carver School for 18 months from Sept. 1957 through May of 1959. May I take this time of rejoicing and thanksgiving in my life to say thank you for all you have done for me.

I would ask one gift more of each of you, your prayers. They are so very vital to any task that lies in the future. Each of us who goes, goes with the assurance that God's great power of love is sufficient for any task ahead knowing you hold us up in your prayers, and seek daily to fill your place in His task wherever you are. May God use you to continue to spread the "good news" of the Gospel of the Living Christ."—Mary Lou Hobart.

(Every individual that has given to the WMU Special Day Offering has had a part in helping to train this missionary.)

INDIANS OF OKLAHOMA is the program topic for September. One of the splendid Indian couples serving over long years are the Hancocks. Their thrilling story is told in a book My Father is Rich by Dr. J. Clark Hensley, Hinds Co. Association.

al Superintendent of Missions. Dr. Courts Redford, Executive Secretary of the Home Mission Board says in the foreword: "It is indeed fitting that this story of the Hancocks should be told. They have so conducted themselves through the years as to represent the best the Indian has to his white brothers. They have contributed much to a better understanding between the races."

The book may be purchased direct from the Hinds Co. Baptist Association, 507 Miss. St., Jackson, Miss. (price \$3.00). It would be a splendid book for your library.

YEAR BOOKS (25c) now available! Get yours and find all of the new features and WMU CAMP—begins August 19th. If you are to serve as a general officer or a circle officer another year—make your plans to come!

NEW! NEW! This year marks a new trend in WMU leadership training. Youth leaders' correspondence courses are being replaced by individual study. And for the first time a WMS leadership card, is being offered for class study or individual study.

TYPES OF STUDY
1. Class—Ten 45 minute periods or the equivalent thereof
2. Individual—for those taking the course outside of class a WMS Assignment and Answer booklet is available (this is also true for each of the youth organizations). This can be purchased from the Baptist Book Store.

The Year Book gives all of the information about the Course, the Preparation and the Credit Study.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Interim Editor

Page 4

Thursday, August 13, 1959

Revival Time

At this time the Baptist Record is carrying many announcements and reports of revivals in our churches. This is summer revival time.

These reports bring thoughts of revival experiences. We cannot forget country revivals, with overflow crowds, the manifestation of God's power, and spiritual victories. We remember revivals in small towns, where almost the whole community joined in the services and God was

We are thankful that God gives to His churches, with mighty preaching and streams of people walking the aisles for Christ.

We are thankful that God gives to His churches, will all of their rich experiences and joys and blessings. From Old Testament times until now they have come again and again to His people.

The revival has fallen into disfavor with some denominations and some religious leaders of our day are very critical of them. They charge that there is too much that is emotional and superficial, and that they do not meet the true spiritual needs of the people.

The best answer to this charge is to ask the people in any congregation how many were saved during revival meetings. The result will be astounding, for it will be found that the largest percentage of our people were won to Christ during seasons of revival.

There are other answers, too. Think of churches which have been revived and their power and effectiveness renewed by revivals. Think of backsliders who have been brought back to a close walk with the Lord through revival experiences. Think of communities which have been richly blessed, and homes that have been literally saved by revivals. Think of young people who have been led to dedicate their lives to service for Christ through revivals. Think of pastors whose courage has been strengthened and faith renewed by revivals. Think of victories that have been won over Satan by revivals.

The revival is not the only means of evangelism, nor the only need of the churches, but is one important phase of the program of our Lord. We sincerely hope that Southern Baptists may never get away from holding revivals. The day that we do we shall be entering a period of spiritual decline.

Lights In The Darkness

(Fourth in a series of editorial reports based upon experiences and observations during the recent Spain-Italy Preaching Mission.)

In this article we begin reports on the Baptist work in the countries visited in our tour. It will require two or three articles to cover this phase of our study.

An old proverb says, "All the darkness in the world cannot put out the light of a single candle." As one visits these lands overseas he thanks God for the little churches which are giving forth the gospel light in the midst of the darkness there.

When one compares the work of evangelical groups in Europe with that in America, he finds a striking contrast, for all such groups there are comparatively weak, and Baptist work in most areas is small indeed.

In Mississippi almost every other person one meets is a Baptist, while in England there is only one Baptist for each 105 persons and in France there is one Baptist for each 3,000 to 4,000 people. In Spain and Italy there is one Baptist for each 10,000 to 12,000 people, and in Greece and Syria there is no reported Baptist work.

Strongest Baptist groups in Europe are in England and Germany, and the largest is in Russia, where even under the persecution of the government, Baptist work has survived and prospered. Baptist groups are active in most of the other countries, and although they are usually a very small minority, there work is effective.

Our party did not get to visit any of the Baptist Churches in England since we were in London only two days, but we did have the privilege of spending a few hours at Spurgeon's College, one of the largest seminaries of English Baptists. The enrollment is approximately fifty.

Southern Baptists, through the Foreign Mission Board, have provided a new dormitory, library and chapel for this school. Dr. G. R. Beasley-Murray is the principal.

We saw Spurgeon's Tabernacle, located not far from the heart of London. Destroyed by German bombs during the war it is now being reconstructed and will be ready for occupancy before the end of the year. The congregation has been meeting elsewhere for the past fifteen years.

Baptist work in France is very weak. Altogether there are only forty churches in the entire land of 42,000,000 people. This means one Baptist church for each million people. By the same ratio Mississippi would have only two churches.

About half of the Baptist churches in France, with a total membership of less than 2000, cooperate with the Baptist Federation. Most of the churches are in Northern France and great areas of the nation have no Baptist witness at all.

It was the privilege of our group to worship in two of the Baptist churches in Paris. One of them had a congregation of approximately 125 while the other had about 85. Fellowship, faith, an evangelistic spirit, and a great love for the Lord were manifest by these people as they worshipped together, and their pastors preached with great earnestness.

These churches in England and France do their work in the midst of many difficulties yet they are faithful and unceasing in their efforts. Our hearts were knit to theirs as we fellowshiped with them, and we felt a new burden that Southern Baptists should share in a larger way in the task of letting the light shine in the spiritual darkness that is there.

Next week we shall visit with Baptists in other lands.

A lot of good could be done for the world if nobody cared who got credit for it.

There is no better exercises for the heart than reaching down and lifting somebody up.

A member never belongs to the church unless the work of the church belongs to him. It is never "my church" as long as it is "those people" who are keeping it going. Where the treasury of energy and thought are, there will the heart be also.

Christ's Cross is such a burden as sails are to a ship, as a bird to a bird.—Samuel Rutherford.



'OUR GREATEST TRAGEDY'—(Tunis, Tunisia)—Refugee children waiting for food in Tunisia. The lot of these youngsters and thousands of those like them around the globe was described by the World Council of Churches as "our greatest human tragedy." A special message released in connection with the launching of the World Refugee Year called for prayers, intensified action and "continuing charity" on behalf of the estimated 45,000,000 displaced persons throughout the world.—(Religious News Service Photo.)

The Baptist Forum

Appreciates Baptist Hospital

Editor, The Record:

Recently I completed about a week in our Baptist Hospital in Jackson for a streptococcus infection. The experience was delightful.

The meals were superb; the hospital services and care were excellent; the personnel were all considerate and courteous; the medical care was equal to the best in our State; the Chaplain Service and every other ministry showed practical Christianity at its best.

We thank God that the healing ministry of the Lord Jesus Christ is being so delightfully fulfilled through the Convention Agency of our Baptist Hospital and all its staff.

Frank Roblin, Pastor
First Baptist Church,
McLain, Miss.

Identifies Singer

Editor, The Baptist Record:

I was very much interested in "Pages from the Past" in a recent issue and especially in item one in re the Calhoun City revival. "Name of singer not given" was the closing sentence.

Perhaps you would be interested to learn that Robert Cooper, evangelistic singer, Aberdeen, led in the singing in this revival over fifty years ago and that that was his first revival to lead in outside of his home community.

The Sunday of the revival was the third Sunday in July 1909. Brother Cooper is still active in the work of the Lord and a very able and most talented gospel singer who has given his life to this type of work for these many years.

It has been my fortunate privilege to know this man of God for about three-fifths of these fifty years. It was my good fortune to have him with me in a revival. Like Moses of old "his eye was not dim, nor his force abated."

I just thought, maybe, you would be interested.
Blessings on you in all things.
R. B. Patterson,
Amory, Miss.

Appreciates Former Editors

Since you started as Editor of the Baptist Record I got to thinking about the long list of Editors of the Record it has been my pleasure to read after

I began reading the Record when Dr. P. I. Lipsey was the Editor.

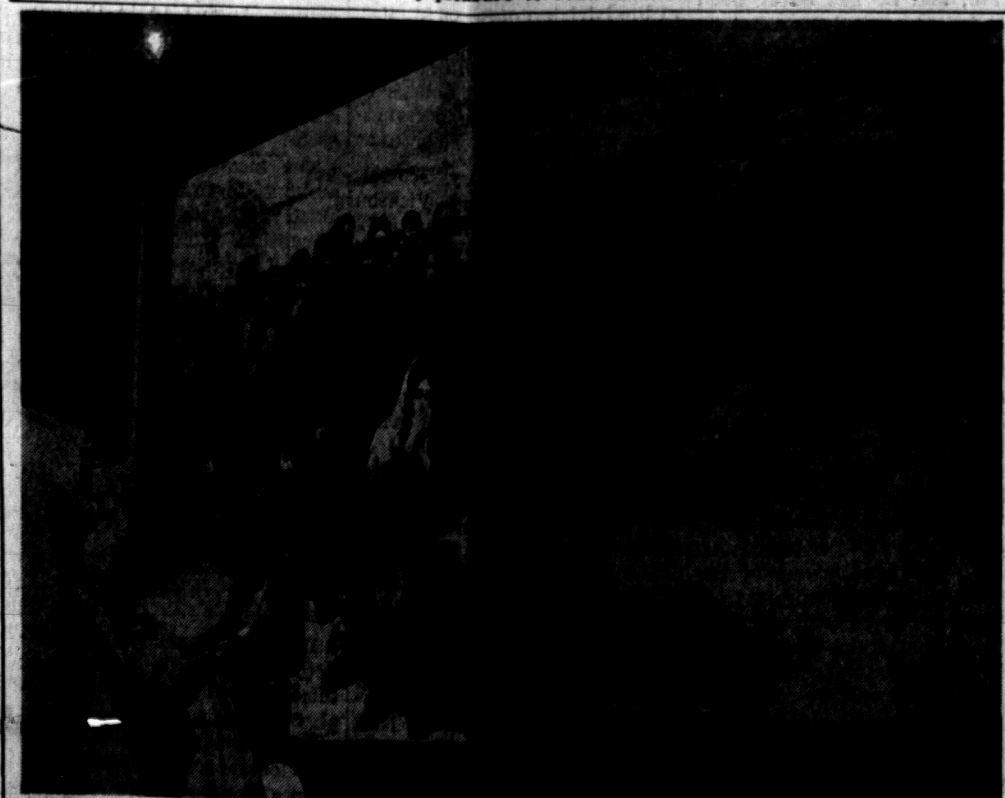
Dr. Lipsey emphasized his belief in the word of God and the Baptist Record as the best medium to spread the word of God.

He was a true Christian and a devoted believer in the worth of the Baptist Record to every child of God. Dr. J. B. Gambrell often contributed soul-searching messages through the Baptist Record in those good old days. God bless the memory of those dear old saints.

M. C. Durr,
Brookhaven, Miss.

Notice To Students Going East

Churches having young people who will be enrolling this fall in one of the colleges and universities in the greater Boston area (Harvard University, Wellesley College, Massachusetts Institute of Technology, Boston University, Radcliffe College, Gordon College, Simmons College, New England Conservatory of Music, etc.) are urged to send immediately the names of the students, their home addresses, and the names of the institutions in which they are to enroll to Tremont Temple Baptist Church, Dr. Norman L. Lavers, Acting Pastor, 88 Tremont Street, Boston 8, Massachusetts.



RELIGION AT SOVIET FAIR—(New York)—This 15-foot oil painting of a Russian burial service on the banks of the Lena River in 1912 attracted many curious Americans at the Soviet exhibition of science, technology and culture in the New York Coliseum. But exhibits of religious interest actually played a very small part in the fair. Of the exposition as a whole, skepticism was the most frequent reaction expressed.—(AP Photo.)

Richard Furman Leads The South To Support Foreign Missions

CHARLESTON, S. C., 1812—tist Church here one of the (BP)—Richard Furman, pastor of the First Baptist Church here and one of the most influential religious leaders in America, has joined hands with Luther Rice to align Baptists of the South behind the new foreign missions program.

Rice has just visited Charleston on his Southern journey to enlist Baptists to share in an organization meeting to be held in May next year in Philadelphia for the creation of a society (convention) for the support of Judson and himself and others who might respond in their work in India and other lands.

Furman cordially committed himself to support the new undertaking. In fact, he has long desired that the Baptists of America might be enlisted in such an undertaking.

Foreign missions and education are two of the chief interests of Furman. Early in his ministry he became interested in missions and has been a zealous supporter of the work of William Carey, British Baptist missionary to India.

Recognized Scholar Although he received most of his education at home, Furman is a recognized scholar and a leading advocate of better training for ministers. Like the foreign mission program, higher education also is bitterly opposed by certain Baptists.

The foreign mission cause has a valuable friend in Furman. A commanding and colorful figure, he is considered by many to be the outstanding preacher among Baptists. He wears gown and bands when he enters the pulpit and still affects the dress of colonial days.

While many of the outstanding Baptist pastors of the South have remained in rural areas, Furman has made the First Baptist

Church here one of the strongest in the nation. He came here as pastor in 1787, and his influence and popularity increase with the years.

He was ordained at nineteen and was known as the "boy preacher." A fearless patriot, he has been a leader in the fight for religious liberty and the rights of Baptists. During the Revolution he was so feared by the British that Lord Cornwallis offered a reward for his capture.

(Copyright, 1959, by Historical Commission, Southern Baptist Convention, Reuben Herring, Author.)

Counselor's Corner

By DR. R. LOFTON HUDSON

DRUNKEN HUSBAND

QUESTION: When my husband gets off from work he rushes home to carry his daddy, who lives with us, to work. Then he roams around for two or three hours drinking, until he is practically drunk every night. When he gets home he cusses the children and uses filthy words, and knocks me around. The next morning he does not remember a word he has said.

Should I talk to my pastor? He is a wonderful fellow and has invited my husband to church. Later my husband threatened to tell him off but when he came again he did not have the nerve. How long should I put up with this?

ANSWER: I don't know. How long can you stand this sort of treatment? Besides, ask yourself if the road you are following now does not lead up a dead-end street.

Yes, talk to your pastor and perhaps to some level-headed layman in your church. You need professional help. My judgment is that you will need legal advice before this is over. When a man drinks as much as your husband does, it takes a real shock to wake him up.

Go slow and pray. You are in a tough spot. (Address questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

Calendar of Prayer

August 11 — Dr. B. L. Parkinson, Carey College, faculty; Dr. L. B. Campbell, Miss. College faculty.

August 18 — Mrs. Aurelia M. Hollis, Blue Mountain College faculty; Charles Smith, Baptist Book Store.

August 19 — Mrs. James E. Gooch, Lowndes Assoc. W. M. U. President; H. T. Stockard, DeSoto Assoc. Brotherhood President.

August 20 — Rev. John B. Laney, Lafayette — Marshall Association Missionary; Rev. Dan Havens, Franklin Assoc. Music Director.

August 21 — Willa Dean Freeman, Baptist Building; Mrs. Elton Greer, Baptist Building.

August 22 — Mrs. Betty Burnett, Gilfoy School of Nursing faculty; Robert Canzoneri, Miss. College faculty.

August 23 — Mrs. N. F. Davis, Monroe Assoc. W. M. U. President; Thomas Barfoot, Franklin Brotherhood President.

The Baptist Record

Joe T. Odle, Interim Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

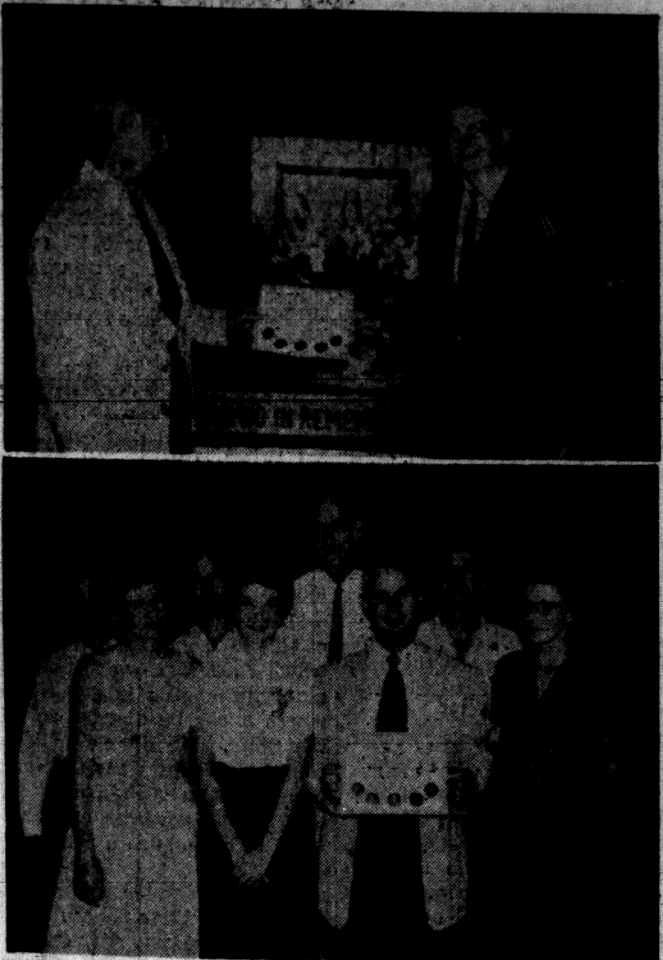
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer
The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee:
Henry Harris, West Point; Purser
Hewitt, Jackson; Rev. S. T. Bishop,
Hawthorne; Dr. R. A. Tullis, Vicksburg;
Rev. Sam Waggoner, Petal.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1916 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per line. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

PINEVILLE, La. — (BP) — Carroll L. Pell will return to the Louisiana College faculty this fall as professor of modern foreign languages after an absence of more than 20 years.



IMMANUEL, VICKSBURG, IS HONOR CHURCH.—In top photo, Rev. Gene Biallock (right), pastor of Immanuel Church, Vicksburg, is presenting the Honor Church diploma to Louis Bell, Training Union director. In bottom photo, Mr. Bell is holding the diploma with the Training Union officers looking on. They are, from left, first row: Mrs. R. L. Till, Mrs. Gene Biallock, Mr. Bell, Mrs. Homer Douglas. Back row: J. W. Shoops, Hubert Stroud, C. H. Walters and Bill Thomas. Not pictured, Mrs. Jack Tolton and Mrs. Coy Hicks.

Brotherhood Department

E. L. HOWELL, Secretary
LEE FERRILL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

YOUR CHURCH AND YOUR BROTHERHOOD

Every church with a Brotherhood has already demonstrated a concern for the manpower on its church roll. However, every Brotherhood officer needs to prayerfully face and answer these and other similar questions regularly:—

What About the Men of Your Church?

*How many men are on the church roll?

*How many of these men are engaged in service through their church?

*How many men could be listed as "Wasted manpower?"

*Do men know and understand the program of their church?

*Are men informed about the denomination and its work?

*Are men enjoying an "enriched fellowship" within their church?

*A Brotherhood provides learning opportunities, enriched fellowship, challenges men to service, and uses them in advancing the total church program.

*Are there Unfinished Tasks in Your Church?

*Are there inactive men to be enlisted?

*Are there talents to be discovered?

*Are all the men informed of the work the church is seeking to do?

*Are buildings and equipment inadequate?

*Are organizations understaffed?

*Are men busy reaching and winning unsaved men?

*What about Royal Ambassadors in your church?

*A Brotherhood seeks to put men to work. It seeks to complete the incomplete tasks. It seeks to lead men to dedicate talents and possessions. It seeks to enlist and develop boys for Christ.

*Are Men and Boys Attracted to Your Church?

*Is your church interested in men?

*Does your church show concern for boys?

*Do unsaved men respond to the message of your church?

*Can your church challenge the indifferent male membership?

*Is your church highly honored and respected for its dedicated "manpower?"

A Brotherhood reaches men, challenges men, and uses men to the glory of God. Dedicated men command the respect of men and boys.

How Can Your Church Have a Good Brotherhood?

*Keep the organization properly related to the church and its program.

*Elect a full corps of officers and appoint committees.

*Set time and place for meetings.

*Train the leadership in Brotherhood fundamentals.

*Include necessary expenses in church budget.

*Pastor and officers set forth a program to challenge men.

A Brotherhood is an instrument of a church to enlist men, to challenge men, and to put men to work in a church centered program.

What Leadership Is Needed?

*There must be a pastor who is interested.

*There must be a president to lead.

*There must be a membership vice-president to enlist men.

*There must be a program vice-president to provide informative and practical programs.

*There must be an activities vice-president to provide avenues of service and enlist men to serve.

*There must be a song leader to plan a program of music.

*There must be a secretary to keep records and provide reports.

*There must be functioning committees to do the work a Brotherhood adopts. A Brotherhood recognizes the place of leadership, and provides capable men to serve through an organization that is simple, yet adequate.



Rev. Wade Allen

Key Field, Meridian Has New Pastor

Rev. Wade Allen is the new pastor of the Key Field Church, Meridian. He assumed his duties on July 1.

Prior to his acceptance of the Key Field Church, Rev. Allen served the Wildwood Church, Laurel, as associate pastor and minister of education and music.

The Key Field Church is planning its summer revival for the week of August 16-23 with the pastor as the evangelist.

PLAINVIEW, Texas — (BP)—Marvin T. Tate, Jr., Tulsa, Okla. has been appointed assistant professor of Bible at Wayland Baptist College for 1959-60, according to President A. Hope Owen. He comes from the pastorate of Hillcrest Baptist Church, Tulsa, where he has been since 1956.

ASSOCIATIONS BEGIN MEETING SEPT. 7

One of the highlights of Baptist life in Mississippi each year is the meeting of the 76 district associations in the state.

Messengers from the churches come together, have fellowship, hear reports and messages, conduct business, make plans for the future and in day meetings enjoy the hospitality of the host church as it provides the noon meal.

The first meeting will be September 7 when Benton Association convenes. The last meeting date will be October 27 when Lowndes, Scott and Smith meet.

Listed below is a complete schedule of all 76 bodies:

Adams: Monday, Oct. 19, at Cranfield; Tuesday, Oct. 20 at Springfield; Thursday, Oct. 22, at Immanuel. (All three are night meetings.)

Aleora: Thursday, Sept. 24 at Union; Friday, Sept. 25 at South Corinth.

Attala: Thursday (night), Oct. 15, at Sand Hill; Friday (day) October 16, at Ethel.

Benton: Monday (night), Sept. 7, at Pleasant Hill; Tuesday, (All day), Sept. 8 at Pleasant Hill.

Bollivar: Tuesday, Oct. 13, at Duncan.

Calhoun: Thursday, Oct. 14 at Antioch; Friday, Oct. 15 at Poplar Springs.

Carroll: Wednesday, Oct. 21, (night) at Colia; Thursday, Oct. 22 (day) at Mt. Olive.

Chickasaw: Thursday, Oct. 22, (day) at First, Houston; Friday, Oct. 23 (day) at Schooner Valley.

Choctaw: Wednesday, Oct. 14 (evening) at Weir; Thursday, Oct. 15 (all day) at Chester.

Clarke: Monday, Oct. 5 (night) at Union; Tuesday, Oct. 6 (day) at Union.

Clay: Tuesday, Oct. 13 at Siliam, West Point.

Copiah: Thursday, Oct. 22 (night) at Gallman; Friday, Oct. 23 (day) at Hazlehurst.

Covington: Thursday, Oct. 22 (night) at Willow Grove; Friday, Oct. 23 (day) at Collins.

DeSoto: Thursday, Oct. 8 (day) at Horn Lake.

Franklin: Monday, Oct. 12 (night) at New Hope; Tuesday, October 13 (day) at New Hope.

George: Thursday, Oct. 15 at Rocky Creek; Friday, Oct. 16 (day) at Rocky Creek.

Greene: Thursday, October 15 (night) at Leakesville; Friday, Oct. 16 at East Salem.

Grenada: Tuesday, Oct. 6 (day) at First, Grenada.

Gulf Coast: Monday, Oct. 12 (afternoon and evening) at First, Gulfport; Tuesday, October 13 (evening) at First, Gulfport.

Harrison: Monday, Oct. 12 (night) at Northside; Tuesday, Oct. 20 (afternoon and night) at Northside.

Holmes: Thursday, October 8 (night) at Lexington; Friday, October 9 at Tchula.

Humphreys: Monday, October (night) at First, Belzoni; Tuesday, Oct. 13 (night) at Second, Belzoni.

Itawamba: Thursday, Oct. 15 (day and night) at Poplar Springs.

Jackson: Monday, October 12 (night) at First, Ocean Springs; Tuesday, Oct. 13 at First, Pascagoula.

Jasper: Thursday, October 15 (night) at First, Mossville; Friday, Oct. 16 (all day) at First, Mossville.

Jeff Davis: Friday, Oct. 23 (day) at Phalt.

Jones: Monday, Oct. 12 (night) at Beulah, Myrick; Tuesday, October 13 (day and night) at Beulah, Myrick.

Kemper: Thursday, October 15 at DeKalb; Friday, Oct. 16 at Center Ridge.

Lafayette: Tuesday, Sept. 8 at Union, West; Wednesday, Sept. 9, at Bethel.

Lamar: Monday, October 12 (night) at Lumberton; Tuesday, Oct. 13 (day) at Lumberton.

Lauderdale: Thursday, Oct. 15 (night) at First, Meridian; Friday, Oct. 16 (day) at First, Meridian.

Lawrence: Tuesday, Oct. 20 at Providence.

Leake: Thursday, Oct. 22 at Salem; Friday, Oct. 23 at Thomastown.

Lebanon: Tuesday, October 13 at 38th Ave., Hattiesburg.

Lee: Monday, Oct. 12 at First, Shannon; Tuesday, Oct. 13 at Bissell.

Lefflore: Monday, October 12 (night) at Sidon; Tuesday, Oct. 13 (night) at Mount Verno; Wednesday, Oct. 14 (night) at North Greenwood.

Lincoln: Thursday, Oct. 15 at Moak's Creek; Friday, Oct. 16 at Easthaven.

Lowndes: Monday, October 20

(night) at Calvary, Columbus; Tuesday, Oct. 27 at Immanuel, Columbus.

Madison: Monday, October 19 (night) at Madison; Tuesday, October 20 (night) at Flora; Wednesday, Oct. 21 (night) at Center Terrace, Canton.

Marion: Thursday, October 15 (night) at Improve; Friday, October 16 at Improve.

Marshall: Wednesday, Sept. 16 (night) at Holly Springs; Thursday, Sept. 17 (day) at Red Banks.

Mississippi: Thursday, Oct. 8 (night) at Woodville; Friday, October 9 (day) at Calvary.

Monroe: Monday, Oct. 12 at Prairie; Tuesday, October 13 at Friendship.

Montgomery: Monday, Oct. 19 (night) at Milligan Springs; Tuesday, Oct. 20 (day) at Poplar Creek, Nations.

Neshoba: Tuesday, Oct. 6, at Beacon St.; Wednesday, Oct. 7, at Bethesda.

New Choctaw: Friday, Oct. 2 (day and night) at Bogue Chitto; Saturday, Oct. 3 (day and night) at Bogue Chitto.

Newton: Monday, Oct. 12 at Chunky; Tuesday, Oct. 13 at Duffee.

Noxubee: Tuesday, October 6 (night) at Concord; Wednesday, Oct. 7 (day) at Concord, Macon.

Oktibbeha: Thursday, Oct. 15 (night) at Self Creek; Friday, October 16 (day) at Self Creek.

Panola: Thursday, Oct. 8 at Sardis; Friday, Oct. 9 (day) at Como.

Pearl River: Thursday, Oct. 8 (night) at White Sand, Poplarville; Friday, Oct. 9 (day) at White Sand, Poplarville.

Perry: Thursday, Oct. 22 at Calvary; Friday, Oct. 23, at Calvary.

Pike: Thursday, October 22 (night) at First, McComb; Friday, Oct. 23 (day) at First, McComb.

Pontotoc: Thursday, Oct. 15 at Buchanan; Friday, Oct. 16 at Oak Hill.

Prentiss: Monday, October 5 (evening) at Candler's Chapel; Tuesday, Oct. 6 (day) Candler's Chapel.

Rankin: Monday, April 20 at Pearson; Monday, Oct. 19 at Star.

Riverside: Thursday, Oct. 15 at West Marks.

Scott: Monday, October 26 (night) at Cooperville; Tuesday, Oct. 27 at (day), Hillsboro, and (night) at Forest.

Sharkey - Issaquena: Monday, Oct. 12 (night) at Lake Washington, First, Glenn Allan.

Simpson: Monday, October 19 (night) at Beulah; Tuesday, October 20 (day) at Beulah.

Smith: Monday, Oct. 26 at Taylorsville; Tuesday, Oct. 27 at Taylorsville.

Sunflower: Thursday October 8 (night) at Dockery; Friday, October 9 (day) at Rome.

Tallahatchie: Friday October 9 at Spring Hill.

Tate: Monday, Oct. 19 (night) at Looxahoma; Tuesday, Oct. 20 (day) at Looxahoma.

Tippah: Tuesday, September 15 (night) at Unity; Wednesday, Sept. 16, Unity.

Tishomingo: Tuesday, Oct. 6 South Cross Roads; Wednesday, Oct. 7, Mt. Vernon.

Union: Monday, Oct. 19 (night) at Fayette; Tuesday, Oct. 20 (morning and afternoon) at Union.

Union County: Tuesday, Oct. 20 at Bethel; Wednesday, Oct. 21 at Enterprise.

Walthall: Monday, Oct. 12 at Union; Tuesday, Oct. 13, at Union.

Warren: Monday, October 19 (night) at Calvary, Vicksburg; Tuesday, Oct. 20 (night) at Long Lake, Vicksburg; Wednesday, October 21 (night) at Bowmar Ave., Vicksburg.

Washington: Monday, Oct. 12 (night) at Hollandale; Tuesday, October 13 (night) at Second, in Greenville; Wednesday, Oct. 14 (night) Second, Leland.

Wayne: Monday, October 19 (night) at Strengthened; Tuesday, Oct. 20 (night) at Calvary, Waynesboro; Thursday, Oct. 22 at (night) State Line.

Winston: Thursday, October 22 (night) at First, Louisville; Friday, Oct. 23 (day) at Dry Creek.

Yalobusha: Thursday, Oct. 8 at Hopewell.

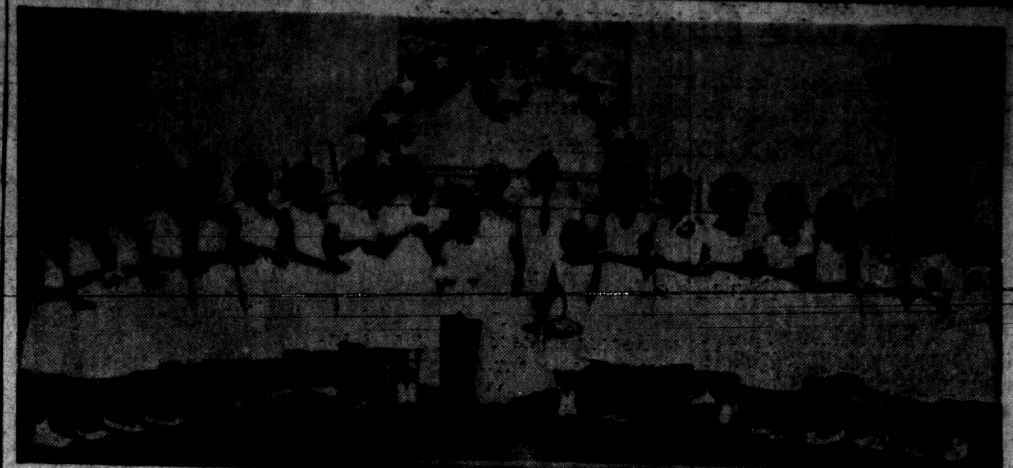
Yazoo: Thursday, Oct. 22 at Satartia; Friday, Oct. 23, at Satartia.

Zion: Wednesday, Oct. 14, at Fellowship; Thursday, Oct. 15 at Shady Grove.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Thursday, August 13, 1959

THE BAPTIST RECORD



RICHLAND G. A. CORONATION.—The G. A. Coronation service of Richland Church was held on July 12. Joyce Marie Brown was crowned queen. Her escort was Van Dale Hawthorne. Geo. Brown was crown-bearer and Rebekah Jones served as gift-bearer. Others receiving awards were: Princesses—Martha O'Bannon, Judy Cockcroft, Ann Little, Becky Smith, Barbara Hawthorne, Diane Lee and Brenda Rimes. Ladies-in-waiting—Ellen Little, Anette Bridges and Donna Bennett. Maidens—Barbara Cone, Judy Cockcroft, Linda Blackburn. Mrs. Grady Brown is G. A. director; Rev. Malcolm Jones is pastor.

NAMES In The News

Dr. G. Kearnie Keegan, secretary of the student department of the Baptist Sunday School Board, will visit seven or eight Southern Baptist mission fields of the Orient this fall for consultation with missionaries and nationals concerning opportunities for Baptist student work and the needs for missionary personnel trained in that specialty.

W. C. Freney of Philadelphia, a member of First Church there, and a student in the Music Department of New Orleans Seminary, is available for revivals this summer. He can be reached at 411 Pecan Avenue, or in care of First Church.

Rev. Upton Reynolds has resigned as pastor of Corinth Church in Tallahatchie Association to accept the pastorate of Courtland Church. He will continue to live in Charleston.

Miss Sue Hassell has resigned as educational and music director of First Church, Charleston. On August 14 she will become the bride of Mr. Taylor, also of Charleston.

Rev. Bobby Walton has been called as pastor of New Life Church, Tallahatchie Association, and will serve them two afternoons each month.

John West, former public relations director and journalism instructor at Mississippi College, has been appointed Director of the Public Relations Department at Odessa College, Odessa, Texas.

Julius Melton, a graduate of Mississippi College and native of Clinton, received the Master of Theology degree from Union Theological Seminary in May.

Dr. Howard E. Spell, academic dean at Mississippi College, attended the Intellectual Life Conference in Pughwash, Nova Scotia, July 19-28. He is the only Mississippian, and one of four from the South, to attend.

Dr. C. E. Autrey of Dallas, will be the chief speaker at the Southern Baptist Home Mission Conference opening Thursday, August 3, at Ridgcrest Baptist Assembly.

J. T. Hannaford of Columbia was guest soloist at First Church, Tupelo, Rev. Joseph Causey, pastor, on Sunday, August 9.



Lebanon Pastors Hold Meeting

Copies of a Bible survey plan were distributed by Rev. Bill Mitchell Monday of last week at the Baptist Pastors of Lebanon Association meeting at Central Church.

Rev. Charles Williams is pastor-moderator. Rev. Garland McInnis is association reporter. 20 ministers attended.

Rev. and Mrs. Curtis Ashew, missionaries to Japan, are home on furlough. They may be addressed at 2334 Coronet Place, Jackson, Miss.

Miss Naheel Jerles of Israel will bring the missionary messages at First Church, Columbus's Teen-Age Camp at Camp Pratt, August 17-20. Dr. S. R. Woodson will serve as camp pastor and Miss Marilyn Burnett will be in charge of the music.

Rev. Dewey E. Malfield is the newly called pastor at Shubuta. A native of Birmingham, Alabama, he is a graduate of Howard College and New Orleans Seminary. He has held pastorates in Alabama.

G. Norman Price, pastor, Parkway Church, Jackson, has been named secretary of the Plans and Policies Committee of the Sunday School Board. He was appointed at the recent meeting of the 51-member board at Gloiretta Baptist Assembly, N. M.

Miss Dina Alarcon, of Sanigo, Chili and a senior at Blue Mountain College, spoke at the morning service on Sunday, July 26, at First Church, Kresco. Miss Naheel Jerles of Nazareth, Israel spoke at the evening service.

Rev. John W. Green, pastor

of First Church, Winona, has a sermon article published in the August issue of Pulpit Digest.

Glen Jones, public relations director for Mississippi College, is a new member of the Baptist Public Relations Association.

Harold T. Dill, minister of education at Broadway Baptist Church in Fort Worth, has been elected professor of youth education at Southwestern Baptist Theological Seminary and will begin his teaching duties in September.

Dr. Roland Q. Leavell, president emeritus of New Orleans Seminary and now living in Jackson, held a revival July 28-August 2 at First Church, Gainesville, Ga., where he was pastor for 10 years. Rev. Warner Earl Fusselle is pastor.

NASHVILLE, Tenn.—(BSSB)—W. Alvis Strickland is the new superintendent of associational promotion in the Baptist Sunday School Board's Sunday School Department. He was formerly director of the Sunday School Department of the Southern Baptist General Convention of California in Fresno.

Sunday School Department

BRYANT M. CUNNINGHAM

SECRETARY

MEMO TO SUNDAY SCHOOL SUPERINTENDENTS:

A Sunday School Superintendent in your church, you stand at the head of a great evangelistic and educational organization. Good laymen who will faithfully discharge duties such as yours are of untold value to the Kingdom of God and to His servants.

In II Kings 4:9-10 you will find one of the first recorded demonstrations of a layman aiding God's work, by providing for God's prophet, Elisha. Elisha was a better prophet because this fine layman and his wife provided for his physical needs and allowed him to give all his time and thought to spiritual matters.

You can serve the Kingdom of God in the same way by leading out in your church in a program now underway throughout the Southern Baptist Convention, in which churches are providing protection for their pastors through the Southern Baptist program, paying both pastor and church dues.

This program protects the pastor in three ways—disability, death, and retirement. It protects the church if something should happen to the pastor, for the church would feel obligated to him or his family. By financing the cost of the Southern Baptist protection program, the church is ready to meet such a responsibility. The cost to the church is only 10 per cent of the pastor's salary up to \$4,000. The most any church can pay is \$400 a year.

Talk with other leaders in your church about the Southern Baptist protection program. Take steps to put it in your budget.

KITTIWAKE

AUGUST 24-25, 1959

CABIN SPACE AVAILABLE

Send \$2.50 to Box 530 in care of this department for registration and insurance. The total cost for one week in a cabin (including the \$2.50) is \$17.00.

DATES TO REMEMBER

One Night Planning Meetings—September 7-8
Action Night—September 15
Preparation Week—September 20-27
Promotion Day—September 27

Your 1959-1960 Sunday School Calendar is now available upon request to this department. Important dates for the next fifteen months of Sunday School activities are included in this handy calendar.

CENTRAL AND GROUP SCHOOLS

UNION ASSOCIATION—PORT GIBSON (HELD AUG. 3-9)
TALLAHATCHIE ASSOCIATION—CHARLESTON, FIRST SEPTEMBER 7-10

HINDS ASSOCIATION—GROUP SCHOOLS, OCTOBER 6-8
RANKIN ASSOCIATION—RICHLAND, OCTOBER 12-15
LAUDERDALE ASSOCIATION—GROUP SCHOOLS, OCTOBER 19-23

GULF COAST ASSOCIATION—BILOXI, FIRST, OCT. 26-28
JACKSON ASSOCIATION—PASCAGOULA, EIGHTH, NOVEMBER 16-19.

Revival Dates

Oak Hill (Pearl River): August 10-16; Rev. L. B. Simmons, evangelist; Rev. W. A. Fordham, pastor.

Old Silver Creek (Lawrence): August 9-16; Rev. Jim McGee, pastor and evangelist; Dewey Lane, song leader.

Shubuta: August 16-23; Rev. Dewey E. Mayfield, the new pastor, will be the evangelist; U. C. Wells, song leader; (August 16 has been proclaimed Church Loyalty Day).

New Hope (Lauderdale): August 16-21; Ave. R. A. Tullis, Bowmar Avenue Church, Vicksburg, evangelist; Rev. W. G. Cummings, pastor.

Marks, First: August 19-23; (youth-led); Rev. Tommy Lovorn, evangelist; Jerry Neely, song leader; Dr. Ira D. Eavenson, pastor.

Indian Springs (Perry): August 23-28; Rev. Herman A. Merritt, Cloverdale, Natchez, evangelist; Rev. DeVon L. Byrd, singer and pastor.

Enterprise: August 16-21; Rev. C. M. Day, of Clinton, will be evangelist; Rev. Dick Mefford will lead the music; Rev. W. H. Wilkinson is pastor.

38th Avenue Church, Hattiesburg: August 16-23; Rev. Jimmy O'Quinn, Garland, Texas, will be the evangelist; Adam J. Ortiz will be the music director; Rev. Van C. Windham is pastor.

Cross Roads (Rankin): August 16-21; Dr. L. Bracey Campbell, (shown at left) Clinton, evangelist; Rev. John R. Daniels, pastor.

Magnolia Park, Jackson: August 16-21; Rev. Guy Gray, pastor of Bethany Church, Jeff Davis County, will be the evangelist; Lowell Meadows will direct the music; Rev. Evon Ingram is pastor.

Gore Springs (Grenada): August 16-21; Dr. R. C. Carpenter, Jr., professor of Old Testament, Midwestern Seminary, will be the evangelist; Rev. Herbert Batson, minister of music at First Church, Canton, will direct the music; Rev. Lynton B. Cooper is pastor.

Hickory Ridge (Rankin): August 16-21; Rev. Sam Cochran of Star will be the evangelist; Rev. Wrex K. Hauth, pastor will lead the music.

Cranfield (Adams): August 16-21; Rev. Henry J. Bennett, pastor of Byram Church, Jackson, will be the evangelist; Rev. H. L. Fewell is pastor.

Key Field, Meridian: August 16-23; Rev. Wade Allen, pastor, will be the evangelist.

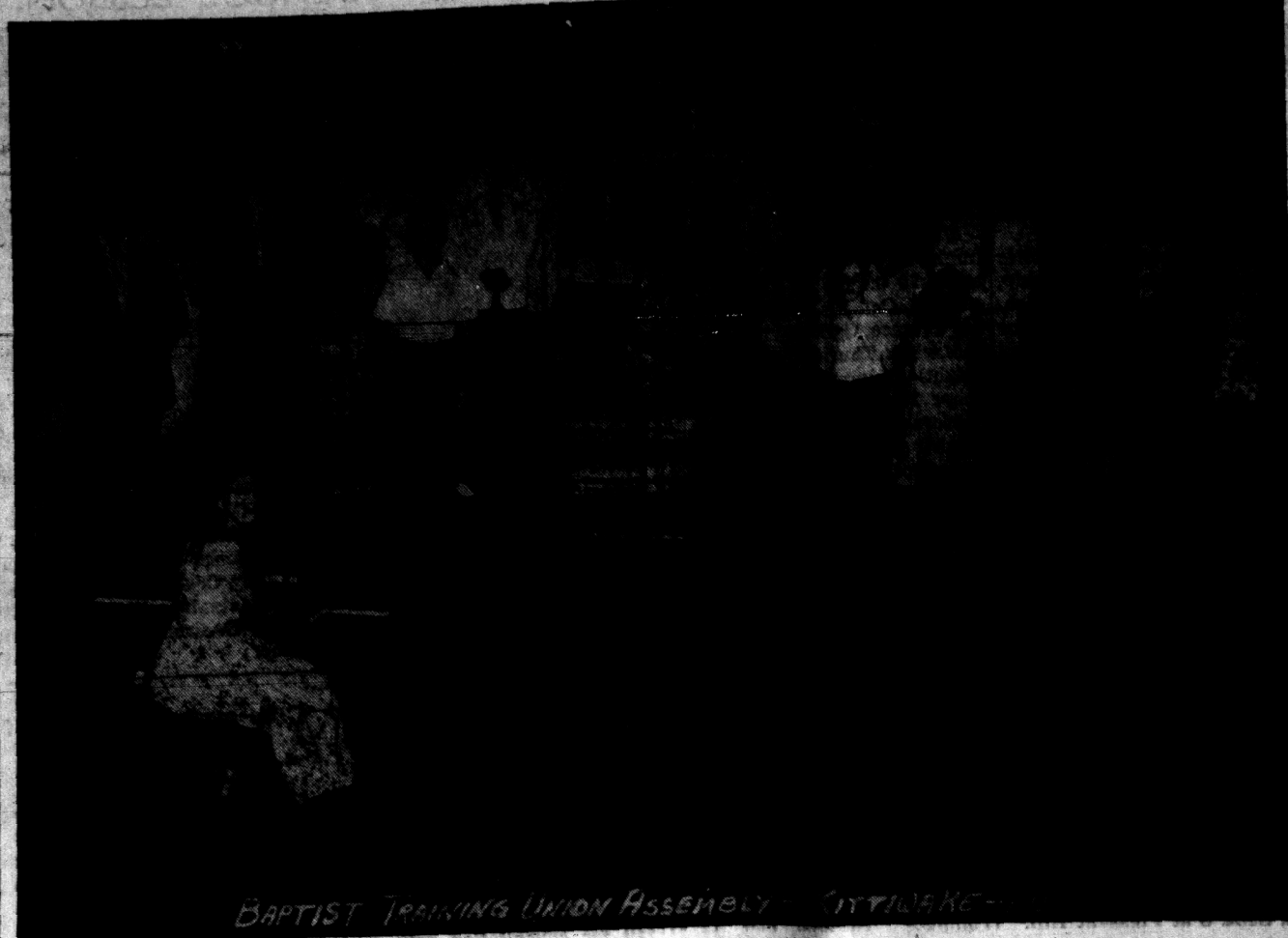
Spring Creek (Neshoba): August 16-21; Rev. Paul Leber, pastor of East Moss Point Church, will be the evangelist; L. G. Key, professor of music at Clarke College, will be the singer; Rev. Bryce Evans is pastor.

Oyaka: August 16-23; Rev. Mike Gilchrist will be the evangelist; B. K. Miller, Jr. will lead the music; Rev. Ralph E. Webber is pastor.

Riverside, Money: August 17-23; Rev. C. O. Lindsey, pastor of First Church, Union, will be the evangelist; Rev. Cecil Mulloy is pastor.

Laffers (Grenada): August 17-23; Rev. Percy Ray, Myrtle, will be the evangelist; Rev. M. L. Grant of Payne, will be the singer; Rev. E. L. Barnes, Jr., is pastor.

Philadelphia, (Lincoln): Au-



T. U. CORONATION AT KITTIWAKE—The crowning of a King and Queen on Friday of last week featured the second Training Union Assembly at Kittiwake. The king, Carse Smith of Starkville, and the queen, Peggy Ledbetter of Amory, are seen standing in rear center. The Friday night feature of the first Assembly week was the presentation of the Honor Church award.

Christ's Parable Of The Soils

By Carl A. Clark, Professor
Rural Church Work, Southwest-
ern Seminary, Ft. Worth, Tex.

SCRIPTURE: Matthew 13:1-9;
18-23.

In the first portion of this chapter Jesus tells the story of the parable of the soils, or as it is more commonly known, the

parable of the sower. Keep in mind, however, that the sower is the same and the seed is the same. The difference in the fruit depends upon the soil. Verses 18-23 then explain the meaning of the parable.

Have you wondered why there is so little deep and genuine response to the Gospel? Why is it that so many people hear the Gospel preached but so few respond with any depth of sincerity? Christianity has been in existence now over 1900 years but only a very minute percentage of the total population of the world are Christians. Even in so-called Christian America only 60 per cent have any relation whatsoever with any kind of religious organization.

Jesus attempted to explain this response to the gospel as he talked about human hearts but interpreted them in terms of the difference in the condition of the soil in which the sower planted his seed.

The Hardened Heart
Jesus said that some seeds fell by the wayside, that is, on the path where the feet of men had passed. The soil was so hard that the seed could not grow. The birds quickly picked up the seeds and

the seeds had no chance. This is the hardened heart. The person who has hardened his heart by repeated decisions against God is the person we have commonly referred to as being gospel-hardened. He has heard the gospel preached most of his life but has presented his own arguments against it.

The Shallow Heart
The second group Jesus talked about was the seed which fell upon stony places where there was no depth of earth and the seed quickly sprang up but soon died because it did not have soil enough to sustain life.

This is the human heart which has been shallowly by repeated decisions of an impulsive nature for God. Many people make promises to God but do not carry out those promises. These are the fluctuating church members who are very enthusiastic, when there is a strong program going in the church, but when the way gets difficult they soon cool off. These people are weak in being swayed by whatever emotional appeal may come. They consider religion to be emotion and when they are emotionally aroused they are religious but when they are not they lose their religious fervor. These shallow hearts do not last long in the kingdom of God.

The Crowded Heart
The third type of soil was the one in which the seed fell among thorns but because the thorns grew faster or had a head start they soon choked the seed and it withered.

Jesus said this is the human heart which may receive the Word of God but because it has the cares of this world dominant in its concern along with the deceitfulness of riches it allows these human elements to choke the Word and thus destroy its

fruitfulness. This is the heart which is crowded by repeated decisions of a conflicting nature. This is the person who decides on Sunday for God but decides on Monday for the world. This is the person who, moved by emotional appeals, will respond with apparent sincerity but as soon as the temptations of sin become acute he surrenders to that like-wise. This person attempts to mingle religion and the world.

The Fruitful Heart
The fourth kind of soil was where the seed fell into good ground and brought forth some a hundred fold, some sixty fold, some thirty fold.

This is the heart which hears the Word of God, understands it, and then lives out in his life the response to this Word. This heart is fruitful because this person has made repeated genuine decisions for God and has followed up these decisions in dedications to him.

It is easy for a person to get the habit of saying no to the Word of God. It is likewise easy to get the habit of saying yes to the Word of God. Making conflicting decisions on different occasions.

God's true purpose, however, is for you and me to make genuine decisions for him and to carry out those decisions in our lives. This is the Christian life that is fruitful. This is the kind of soil, in terms of the human heart, that God wants. This is the only kind of human heart in which the spirit of Christ can have his true work. Through his redeeming grace and through our spiritual dedication the true purposes of God are fulfilled in the development of Christian life and service.

Ohio Pastor Killed In Church

DAYTON, Ohio — (BP) — George H. Riggs, pastor of the Westwood Baptist Church here was shot to death in the church office early Wednesday, August 5.

Detectives of the Dayton Police Department theorize that Riggs went to investigate prowlers, stumbled over a stool in the darkness and dropped the shotgun he was carrying, apparently causing it to discharge. He was shot in the head.

The church, largest among Southern Baptist Churches in Ohio, had been troubled with prowlers for several months. The pastor's home is next door. There were indications that Riggs interrupted a burglary. An adding machine and an electric typewriter were found in the hallway outside the office. An electric clock had been pulled from the wall and was lying in the office. It had stopped at 4:20.

Mrs. Riggs stated that her husband had left the bedroom of their home about 4:15 a. m. to go nearby to the church building to investigate a noise. When he did not return in an hour she became alarmed and called the educational and music director, David Roddy. Roddy found the body in the church office.

The Westwood Church has approximately 2,000 members and has one of the largest church auditoriums in Dayton. Riggs moved here in February from Louisville, Ky. where he had been pastor of the Victory Memorial Baptist Church for 12 years. He was 40 years old. He is survived by his wife and two children.



SHOWN ABOVE is the Oratorio Choir of Calvary Church, Jackson.

Calvary, Jackson Choir To Sing 'Holy City'

The Oratorio Choir of Calvary Church, Jackson, will present A. R. Gaul's "HOLY CITY" Sunday, August 16, at 7:30 p. m. The choir will be under the direction of M. Fred Ellerbe, minister of music, and will be accompanied by Mrs. J. Virgil Fos-

sey, organist. The soprano and alto soloists will be two members of Calvary's Chancel Choir, Mrs. Paul D. Boland and Mrs. H. Royce Culpepper. The tenor and bass soloists will be guests in the per-

sons of two local Ministers of Music: Reid Moore, tenor, the minister of music at Jackson's First Church.

Cecil Roper will be the bass soloist. He is minister of music at Parkway Church.

POAU Questions New Proposal

A predominantly Protestant group which includes members of all faiths, has challenged legislation before the Armed Services Committee that would make surplus military buildings available rent-free for church schools. Protestants and Other Americans United for Separation of Church and State charges that a proposal to turn such installations over for use by public schools had been amended in a subcommittee to include "non-profit" institutions. "This would, of course, open the door wide to the use of government-owned facilities by church groups," said Glenn L. Archer, executive director of POAU.

"The original proposal appeared to be sound," the POAU director said. "It provided for a public use of public facilities and was quite in harmony with our Constitution and our tradition. The amendment proposed by the Pentagon injects an entirely new principle into this legislation. It is lamentable that this proposal was made without prior announcement and accepted in subcommittee without opportunity for interested groups to discuss it with the Congress."

Memphis In Picture
The Archer statement asserted that the Defense Department was already proceeding to develop questionable agreements with church groups in the matter of the latter's use of military buildings and equipment and urged that such policies should not be extended further. He charged that in Memphis, Tennessee, the Marine Corps had actually proposed to construct

new buildings which could be declared "surplus" within 30 days and turned over to a church institution that would have complete daytime use of them meanwhile.

"It is reported that Christian Brothers College, Memphis, Tennessee, an agency of the Roman Catholic Church, is to have buildings constructed on its campus by the Federal Government according to such terms.

"We believe that agreements of this kind and the legislation which encourages them tend to place the church in a position where it can be dictated to by the State. We do not believe religious groups want to place themselves in such a position, or that the government wants them to be in such a position."

Revival Results

Riverside (Gulf Coast): July 19-26; Rev. Hugh A. Martin, pastor of Gulfport Heights Church, was the evangelist; 17 professions of faith, 5 additions by letter, and 100 rededications; Rev. Bob Parker is the pastor.

Phalti (Jeff Davis): July 19-24; 1 profession of faith. Rev. T. C. Pinson, pastor, was the evangelist; Cople Myers was song leader.

First, Clara: July 26-31; 18 professions of faith, 1 by letter; Rev. John Hilbun was evangelist; Rev. Ken Sumrall is pastor.

First, Inverness: 11 professions of faith, eight additions by letter, and fifteen dedications; Rev. Wayne E. Todd, Church Library Service, Sunday School Board, Nashville, was evangelist; H. Lowrey Haynie of Jackson, Tennessee was director of music; Rev. John R. Cobb is pastor. Neely Memorial, New Albany: July 6-10; Rev. B. U. Fields, pastor and evangelist; Leslie Wood, singer; four rededications and 8 candidates for baptism.

Bowling Green (Holmes): July 26-31; 5 professions of faith. Rev. Earl E. Brown is pastor.

Niland Chapel (Biliver): July 26-31; 3 dedications; Rev. Robert Perry of Greenville was the evangelist; Rev. Autrey Ferrell is pastor.

Mt. Pleasant (Amite): July 19-24; Rev. Wayne Sterling was evangelist; 15 professions of faith and 3 additions by letter; Rev. Marvin A. Crimm is pastor.

Center Ridge (Kemper): August 2-7; six professions of faith; eight additions by letter; Rev. Aven Lee Miller, Calico, California evangelist; Rev. F. H. Miller, pastor.

Peach Creek (Panola): July 27-Aug. 2; Rev. James Ruffin, Pilgrim's Rest Church, Panola Co., evangelist; Rev. James E. Joslin, pastor; Rev. David Pratt, Arkabutla, song leader; two conversions; one addition by letter; on rededication.

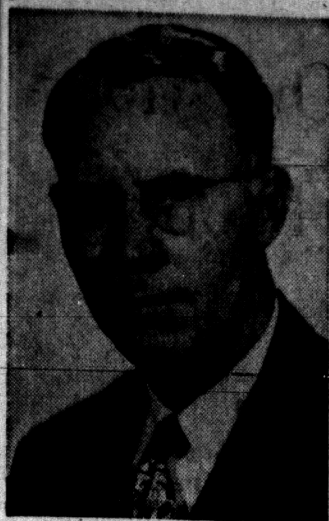
Progress In Philadelphia

On August 11, Rev. Ralph E. Brady began his duties as pastor of the Beulah Church at Polkville.

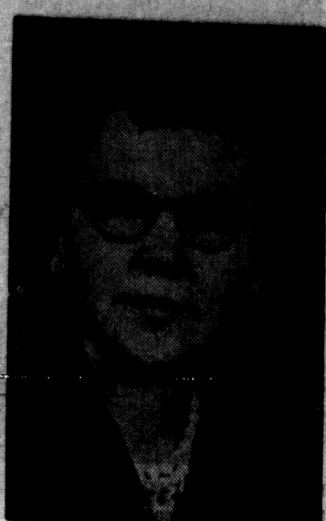
His three-year pastorate at East Philadelphia Church has been one of progress, as shown in the following report:

115 additions to the church, one minister licensed, four deacons ordained, several young people called into Christian work; Sunday School increased from 156 to 246; 29 diplomas earned, including two Worker's Citations; Cooperative Program gifts more than quadrupled; a new pastor's home constructed; completion of the educational building; addition of a church library.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAP-
TIST PEOPLE INFORMED.



Prof. E. N. Elsey



Mrs. E. N. Elsey

Elseys Join Staff Of Howard Payne

Prof. and Mrs. E. N. Elsey, on the faculty of Mississippi College since 1944, have resigned to accept positions with Howard Payne College, Brownwood, Texas, beginning Sept. 1, according to announcement by the college there.

Prof. Elsey, acting head of the music department at Mississippi College, will become chairman of the Division of Music, while Mrs. Elsey, dean of women at Mississippi College, will assume the same responsibility at Howard Payne.

Native of Oklahoma Elsey, a native of Oklahoma, holds the bachelor of fine arts from Oklahoma Baptist University in Shawnee, the master of music from Louisiana State University in Baton Rouge, has done graduate study at the University of Cincinnati and has completed his residence and most of the course work for the Doctor of Education degree at George Peabody College for Teachers in Nashville, Tenn.

A member of the faculty at Mississippi College since 1944, he organized the college's department of music and division of sacred music.

Before coming to Mississippi College, Elsey taught ten years in the public schools of Oklahoma, entering the sacred music field in 1936. He has worked with the music programs in a number of churches.

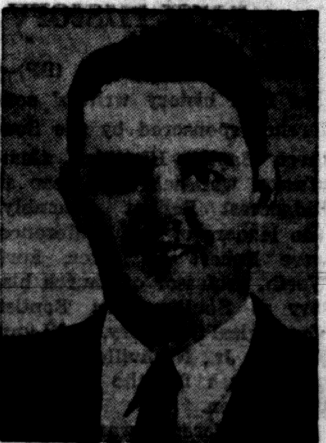
He is a member of the Music Teachers Assn., Lions International, Phi Mu Alpha-Sinfonia

National music fraternity, Phi Delta Kappa, Kappa Delta Pi and the Mississippi Music Teachers Assn.

Mrs. Elsey, a native of Missouri, holds a piano diploma from Southwest Baptist College in Bolivar, Mo., the bachelor of science in education from Southwest Missouri State College in Springfield and the master of arts in counseling and guidance from Mississippi College.

She is a member of the Mississippi Guidance Assn., National Assn. of Women Deans and Counselors, Mississippi Education Assn. and P. E. O. Sisterhood.

She is listed in the Who's Who Among Women, Who's Who in the South and Southwest and Leaders in Education.



Charles A. Tidwell

Charles Tidwell Is New RE Instructor

Charles A. Tidwell, minister of education at Daniel Memorial Church, Jackson, for the past three years, will begin his duties September 1 as an instructor in the Religious Education Department at Mississippi College.

He received the B. A. degree from Baylor University, Waco, Texas, the M. R. E. degree from New Orleans Seminary, and has done graduate study toward a doctorate.

Prior to coming to Daniel Church he was assistant pastor at First Church, Canton. He is a native of Montgomery, Ala.

Mr. Tidwell is vice-president of the Mississippi Religious Education Association and is Hinds County Association Training Union director.

He is married to the former Miss Jean Clark, a graduate of Howard Payne College.

Palestine (Hinds) Has Homecoming

Palestine Church, Hinds Association, will observe its annual Homecoming August 16. Dinner will be served at the noon hour. The Men's Chorus of Parkway Church, Jackson, will bring the special music at 2:00 p. m. after which several persons will express sentiments of the occasion.

Dr. James B. Butler is pastor.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

AUGUST 8, 1959		
Aberdeen, First	141	1
Houston, First	138	1
Bellevue, First	137	1
Baldwin, First	136	1
Belmont, First	135	1
Biloxi, First	134	1
Biloxi, Second	133	1
Biloxi, Third	132	1
Biloxi, Fourth	131	1
Biloxi, Fifth	130	1
Biloxi, Sixth	129	1
Biloxi, Seventh	128	1
Biloxi, Eighth	127	1
Biloxi, Ninth	126	1
Biloxi, Tenth	125	1
Biloxi, Eleventh	124	1
Biloxi, Twelfth	123	1
Biloxi, Thirteenth	122	1
Biloxi, Fourteenth	121	1
Biloxi, Fifteenth	120	1
Biloxi, Sixteenth	119	1
Biloxi, Seventeenth	118	1
Biloxi, Eighteenth	117	1
Biloxi, Nineteenth	116	1
Biloxi, Twentieth	115	1
Biloxi, Twenty-first	114	1
Biloxi, Twenty-second	113	1
Biloxi, Twenty-third	112	1
Biloxi, Twenty-fourth	111	1
Biloxi, Twenty-fifth	110	1
Biloxi, Twenty-sixth	109	1
Biloxi, Twenty-seventh	108	1
Biloxi, Twenty-eighth	107	1
Biloxi, Twenty-ninth	106	1
Biloxi, Thirtieth	105	1
Biloxi, Thirty-first	104	1
Biloxi, Thirty-second	103	1
Biloxi, Thirty-third	102	1
Biloxi, Thirty-fourth	101	1
Biloxi, Thirty-fifth	100	1
Biloxi, Thirty-sixth	99	1
Biloxi, Thirty-seventh	98	1
Biloxi, Thirty-eighth	97	1
Biloxi, Thirty-ninth	96	1
Biloxi, Fortieth	95	1
Biloxi, Forty-first	94	1
Biloxi, Forty-second	93	1
Biloxi, Forty-third	92	1
Biloxi, Forty-fourth	91	1
Biloxi, Forty-fifth	90	1
Biloxi, Forty-sixth	89	1
Biloxi, Forty-seventh	88	1
Biloxi, Forty-eighth	87	1
Biloxi, Forty-ninth	86	1
Biloxi, Fiftieth	85	1
Biloxi, Fifty-first	84	1
Biloxi, Fifty-second	83	1
Biloxi, Fifty-third	82	1
Biloxi, Fifty-fourth	81	1
Biloxi, Fifty-fifth	80	1
Biloxi, Fifty-sixth	79	1
Biloxi, Fifty-seventh	78	1
Biloxi, Fifty-eighth	77	1
Biloxi, Fifty-ninth	76	1
Biloxi, Sixtieth	75	1
Biloxi, Sixty-first	74	1
Biloxi, Sixty-second	73	1
Biloxi, Sixty-third	72	1
Biloxi, Sixty-fourth	71	1
Biloxi, Sixty-fifth	70	1
Biloxi, Sixty-sixth	69	1
Biloxi, Sixty-seventh	68	1
Biloxi, Sixty-eighth	67	1
Biloxi, Sixty-ninth	66	1
Biloxi, Seventieth	65	1
Biloxi, Seventy-first	64	1
Biloxi, Seventy-second	63	1
Biloxi, Seventy-third	62	1
Biloxi, Seventy-fourth	61	1
Biloxi, Seventy-fifth	60	1
Biloxi, Seventy-sixth	59	1
Biloxi, Seventy-seventh	58	1
Biloxi, Seventy-eighth	57	1
Biloxi, Seventy-ninth	56	1
Biloxi, Eightieth	55	1
Biloxi, Eighty-first	54	1
Biloxi, Eighty-second	53	1
Biloxi, Eighty-third	52	1
Biloxi, Eighty-fourth	51	1
Biloxi, Eighty-fifth	50	1
Biloxi, Eighty-sixth	49	1
Biloxi, Eighty-seventh	48	1
Biloxi, Eighty-eighth	47	1
Biloxi, Eighty-ninth	46	1
Biloxi, Ninetieth	45	1
Biloxi, Ninety-first	44	1
Biloxi, Ninety-second	43	1
Biloxi, Ninety-third	42	1
Biloxi, Ninety-fourth	41	1
Biloxi, Ninety-fifth	40	1
Biloxi, Ninety-sixth	39	1
Biloxi, Ninety-seventh	38	1
Biloxi, Ninety-eighth	37	1
Biloxi, Ninety-ninth	36	1
Biloxi, One hundred	35	1

SHAWNEE, Okla. (BP) — Cash and pledges for the million dollar Oklahoma Baptist University Memorial Chapel have reached \$542,785.88, according to John Goode, chairman of the OBU board of trustees.

Rev. R. L. Jones Ordained Rev. Robert L. Jones was ordained to the gospel ministry Sunday, July 19, at Hickory Ridge Church, Florence.

Robert has been called as pastor of the Pine Grove Church, Chunky. He is enrolled at Clark College, Newton, and expects to graduate next summer.

Rev. Wm. L. Smith is the pastor at Hickory Ridge.

— THE SUNDAY SCHOOL LESSON — God's Love Is Steadfast

By Dr. L. Brainer Campbell
Bible Text: Lamentations

INSTRUCTION: I would be ashamed to ask you to read in your Bibles any portion less than the splendid little book of five chapters, each chapter being a beautiful Hebrew poem. There is a controversy over the authorship, but the overwhelming weight of tradition is in favor of Jeremiah as the author, so let us be content with thinking of these poems as The Lamentations of Jeremiah.

They were edited by the events of the three invasions and conquests of Jerusalem by the Babylonians from 606 to 586 B. C., and the horrible conditions resulting from those conquests. There is nothing especially distinctive in the picture painted by the writer of these dirges unless it is that we seldom hear of mothers eating the flesh of their babes to satisfy their hunger during the terrible days of siege. The five chapters of the lamentations are five separate laments. Shall we very lightly touch each?

I. FIRST OF THE POEMS. Chapter One.

Vs. 1-12 may be spoken of as the first half of the chapter. In these verses Jerusalem is pictured as a desolate widow suffering the loss of her former glory and drinking the very dregs of bitterness and the lowest levels of humiliation because of the cruelty of her conquerors, who are acting just as conquerors always act, just as those wielding irresponsible authority always act: Robbery, rape, rapine, murder, and every other form of cruelty of which we read in the news reports of the doings in our latest three wars.

The twelfth verse, "Is it nothing to you, all ye that pass by? Look and see if there is any sorrow like my sorrow," has been interpreted as having a Messianic meaning, referring to the sufferings of our Lord on Calvary.

The last half of the chapter sounds a cry to God for His pity upon Jerusalem and those who are suffering for her.

II. THE LORD AS THE SOURCE OF PUNISHMENT. In the first chapter, or poem, the writer looks upon the invading hordes of Babylon as the bringers of war and desolation to Jerusalem.

But in this second chapter God Himself who is the real wielder of the rod of anger, or maybe, to say it as it is, while the Babylonians are the birch rods that inflict physical and material pain, it is the Lord who uses the Babylonian scourge to chasten His rebellious and disloyal and gain saying people.

III. THIRD IN THE COLLECTION. This is the most elaborate chapter in the book and the one from which our lesson has been taken. It has the form of a personal lament and is, I think, a case in which the author identifies himself with his people of the whole city and speaks of those thus identified in the first person. "I am all the people of Jerusalem and all the people of Jerusalem are I," he might have said, "and how I will speak." And the whole poem is a discourse intended to justify the justice of God in His dealings with men. Up to now, the whole book has been like the earlier chapters of Job, the agonized cry of a man in unutterable pain, a cry with little hope. Then suddenly, like the sun suddenly breaking through a dark and lowering cloud, there shines the assurance that God holds all things under His authority and that He will override all evil and every appearance of evil in the end to the glory of His name and the happiness of His people.

Now open your Bible and read the twenty-seventh verse: "It is good for a man that he bear the yoke in his youth." That is the time for a man to learn to bear the yoke. True, he will never reach the point where he will have no need to bear it, but he will know how, if he learns it in his youth. Greater mistake it were hard for parents to make than to spare the youth the discipline of learning to bear the yoke early. But while the yoke presses, sometimes so hard as

BAPTIST Training UNION
POST OFFICE BOX 330 DEPARTMENT JACKSON, MISSISSIPPI
DIRECTOR KENNETH A. KING
OFFICE SECRETARY MISS JEANETTE ANDERSON
ASSOCIATES G. B. PRICE, MISS LOUISE MILL, MISS META STEWART



Kelly Wall Receives Honor Award

Mr. Kermit King, Training Union Director of Mississippi, is presenting the HONOR AWARD to Mr. Kelly Wall, Associate Training Union Director of Mississippi Association. The occasion was the first Training Union Assembly at Kittiwake, July 27-August 1. The award was based on perfect attendance, demonstration of Christian virtues, constructive influence on the campus, and cooperation.

YOUTH WEEKS REPORTED

AUGUST 6, 1959

Adams: Natchez, 1st, Riverside, Cranfield.

Alcorn: Wheeler Grove, Rient, Shiloh, Kossuth, Tate Street, Corinth.

Attala: Kosciusko, 1st, Sallis, Williamsville, Yockanookney.

Bolivar: Merigold, Morrison Chapel, Skene.

Calhoun: Calhoun City 1st, Derma, Macedonia, New Hope, Oldtown, Shiloh.

Carroll: Carrollton, McCarley, Chickasaw: Houka, Pleasant Ridge, Van Vleet.

Chickasaw: Concord, Weir, Clay: Calvary, West Point, West End.

Copiah: County Line, Gailman, Highland, Strong Hope, Hazlehurst, First.

Covington: Collins, Mt. Olive, Sanford, Seminary, Union Sr., Salem.

DeSoto: Hernando, Franklin: Eddieton, Roxie, Greene: McLain.

Grenada: Emmanuel, Grenada, Gore Springs.

Gulf Coast: Bay St. Louis, Bay View, Ocean Springs, Memorial, East Howard, Emmanuel, Biloxi, Forest Avenue.

Hinds: Lyman, Perkinston, Saucier Chapel, Trinity, Biloxi.

Hinds: Alta Woods, Bolton, Broadmoor, Calvary, Jackson, Elaine, Griffith, New Haven, Northside, Parkway, Parkhill, Raymond, Ridgecrest, Southside, Terry, Van Winkle.

Holmes: Durant 1st, Oak Grove, Mt. Pleasant.

Humphreys: Louise, Itawamba: Trinity.

Jackson: Belle Fountain, Calvary, Eastlawn, Griffith Street,

Jackson: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Lamar: Bellevue, Oloh, Richburg, Sumrall.

Lauderdale: Arrowwood, Carmel, Fellowship, 5th Avenue, Forty-First Avenue (Calvary), Highland, Meridian, Key Field.

Leake: Madden, Lawrence: Crooked Creek, New Haven, Old River, Cross.

Lebanon: Central, Hattiesburg, Crestview, Dixie, Hattiesburg, 1st; Immanuel, Macedonia, Main Street, Nineteenth Avenue, Temple, Petal First, Grace Chapel, Wiggins, Rawls Springs.

Lee: Auburn, Camp Creek, East Tupelo, Tupelo, 1st; Harrisburg, Beliden.

Leflore: Calvary, Greenwood, Greenwood, 1st; North Greenwood, Philipston, Schlatter, Itta Bena.

Lincoln: Mt. Moriah, Pearl, haven, Fair River, Ruth, Shady Grove.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

Louisiana: Clear Creek, Matthews, New Prospect, North Oxford, Oxford 1st.

THE BAPTIST RECORD
Thursday, August



Off The Record

A Presbyterian deacon, making a short trip with a Baptist layman, was amazed at the enrollment figures being quoted by the Baptist. Shortly, the sign "Louisiana Baptist Farm" loomed ahead of them and the Presbyterian, with new insight into the situation, commented "So this is where all those Baptists come from."—The Heltons, Cain Ridge Drive, Vicksburg.

The High School chemistry teacher was performing an experiment to show how acid will dissolve metal. He placed a strip of zinc in a bottle of acid and the class watched it slowly disappear.

"Wow!" the teacher exclaimed triumphantly. "What happened to that strip of zinc?"

After several moments of tense silence, a low voice from the rear of the class said slowly, "Nobody leave this room."

"I'll have to have a raise, sir," said the young bookkeeper. "There are three companies after me."

"What three?" demanded the boss.

"Light, telephone and water."

Church Furniture Southern Book Company
Write for information
Hickory, North Carolina

Quick EYE COMFORT
John R. Hickey's
Old Reliable EYE
WASH brings
relief to burning,
smarting, over-worked eyes. At
drug stores, Hickey Drug Co., Bristol, Va.

HEAR
Better with
SONOTONE

165 S. President
Jackson, Miss.—Phone 2-2833
Henry T. Southwell, Manager

PIANO NEED TUNING?
Avoid the pre-school rush. Call NOW.

CHARLES E. RICHEY
4121 Azalea Drive
Jackson, Miss.
Ph. EM 6-2429

SUMMER FUNTIME READING

FUN PLANS FOR CHURCH RECREATION

BY AGNES DURANT PYLANT

A handbook of musical games, action songs, rhythm games, skits and stunts, evening-length fun programs, races and relays, indoor and outdoor games. (26b) \$2.50



SONGS FOR FUN AND FELLOWSHIP

A collection of 55 songs that can be sung by young and old alike at fellowships, parties, socials, retreats, camps, and banquets. (26b) Single copy, 25¢; 50 or more, 20¢ each

BAPTIST BOOK STORE

ARTHRITIS?

I have been wonderfully blessed in being able to return to active life after suffering from head to foot with muscular soreness and pain. Most all joints seemed affected. According to medical diagnosis, I had Rheumatoid Arthritis, Rheumatism and Bursitis. For free information write:

MRS. LELA S. WIER
2805 Afhor Hills Drive—34
P. O. Box 2695
Jackson, Mississippi

GOT A SUMMER COLD
TAKE
666 to symptomatic RELIEF

Mississippi Optical Dispensary
• Prescription Opticians
• Guild Opticians
425 E. Capitol St. Jackson, Miss.

SAVINGS FUNDS EARN 4% DIVIDEND
Many churches as well as individuals place their building and other reserve funds here until required... and thereby increase it at semi-annual periods by substantial dividends. All accounts insured to \$10,000.00 by FSLIC. We welcome your inquiry.
FIRST FEDERAL Savings & Loan Association
CAPITOL AT STATE • JACKSON, MISS.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



Rev. Ivan Lowry III In Louisiana

Rev. Ivan Lowry, who formerly held several pastorates in the state, is seriously ill with Hodgkin's disease.

Rev. Baxter M. Bond, pastor of First Baptist Church, Covington, La., reports that Rev. Lowry has only a short time to live and will leave a wife and

MONTROSE DEDICATES PASTORIUM

Montrose Church dedicated a new pastorium on Sunday, August 2, with Rev. Richard Bailey delivering the message.

Keys to the \$8,000 home were presented to the pastor, Rev. J. K. Sharp, by B. F. James, the Building Chairman.

The pastorium is located near the church, which has only 90 resident members.

four children. Rev. Lowry has a small lot and desires to build a home for his family. The men of his church will do all the labor.

Rev. Bond has written a number of churches asking that help be given in supplying the materials for the home.

Those desiring to help may do so by forwarding funds to Rev. Bond.

GLORIETA, N. M. — (BP) — Glorieta Baptist Assembly here has reported its highest registration in history, 1973 during the joint Home Missions and Writers Conferences.

ARKADELPHIA, Ark. — (BP) — Two Baptist ministers will receive Doctor of Divinity degrees at the summer Commencement at Ouachita Baptist College, August 14.

DEVOTIONAL A Group Causing Trouble

By REV. HAROLD A. SHIRLEY
Pastor First, Yancey City

Samuel M. Shoemaker said it: "I know people who have been in the church for years, who, when you ask them to try to get their faith over to someone else, say, 'Oh I am not ready for that.' I must learn more about Christianity." What have they been doing for ten, twenty, forty years? Paul foresees as one of the groups causing trouble in the church (II Timothy 3:7) those who were "ever learning and never able to come to a knowledge of the truth." This does not represent honest humility; this represents shameful delay and irresponsibility.

Lord, Is It I?
Are we able to read this observation without falling upon our knees and asking, "Lord, is it I?" A strong indictment like this seems to put its finger upon one of the crucial weaknesses in our Southern Baptist life. Never have we as a great denomination—as the greatest denomination—had more opportunities for learning: world mission instruction on a scale almost completely unknown one hundred years ago; graded Bible study provided in an atmosphere congenial to learning; church membership training encompassing a scope which has made other denominations stop and take notice. "And yet!" "Always learning and yet never able to grasp the truth."

Not Yet Grasped
The truth is not grasped until it grasps us and finds effectual fruition in our lives. The lesson has not been learned until the lesson has been lived, until we do the truth. If we have fellowship with Him, we do the truth.

In some quarters there has been such an exaggerated emphasis on the Scriptural truth of salvation by grace through faith that some have gladly "waited away scot-free" from the application of the truth found in that oft-omitted verse by J. B. Phillips: "We are born afresh in Christ, and born to do those good deeds which God planned for us to do."

Greatest Lesson

After the greatest lesson ever taught, the Master drove home this point by declaring in Moffat's version: "Now, everyone who listens to these words of mine and acts upon them will be like a sensible man..."

Applied Christianity is a course which many have failed! Shoemaker said: "The greatest sin of us Christians is... our woeful ineffectiveness in the presence of so much unmet need, when we have access to so much power."

Kansas Board Votes Paper Change

WICHITA, Kans. — (BP) — The executive board of the Kansas Convention of Southern Baptists has planned here to dissolve the board of directors of the weekly state denominational newspaper, The Baptist Digest.

The executive board's close, 15 to 12 vote overrode the unanimous recommendation of a survey committee that the paper continue to operate under a separate directorate.

The abolishment of the newspaper's directorate must be finally approved in the annual session of the state convention this fall. The executive board plans to bring a recommendation to this effect.

It was not apparent immediately what effect the change would have on the operating policies of the newspaper. Joe Novak of Wichita is editor.

New Books

TWIG—THE COLLIE by Craig Massey (Zondervan, 121 pp., \$2.00) is a prize winner in Zondervan's \$1,000 juvenile fiction contest. Here is a realistic story of mystery and adventure, the story of a boy who emerges from a well of self-pity to become a strong and happy Christian.

GUIDEBOOK FOR NEW CHRISTIANS by George Sweeting (Zondervan, 82 pp.) instructs the new convert on such subjects as prayer, the Bible, and the church.

MAKE YOUR LIFE A MIRACLE by Ken Anderson (Zondervan, 55 pp.) is "the Christian teen-ager's guidebook to a life worth living."

MATCH-ME BIBLE QUIZZES by F. H. Moehlmann (Zondervan, 32 pp.) contains 22 fascinating quizzes on Bible subjects.

BIBLE CROSSWORD PUZZLES by Leda P. McBride (Zondervan) The puzzles in the book are mainly for recreation—for children, for use by Sunday School teachers in class, or by party hostesses.

GOING STEADY by Mel Johnson (Zondervan, 32 pp.) is "a bold look at the teen-ager's number one problem."

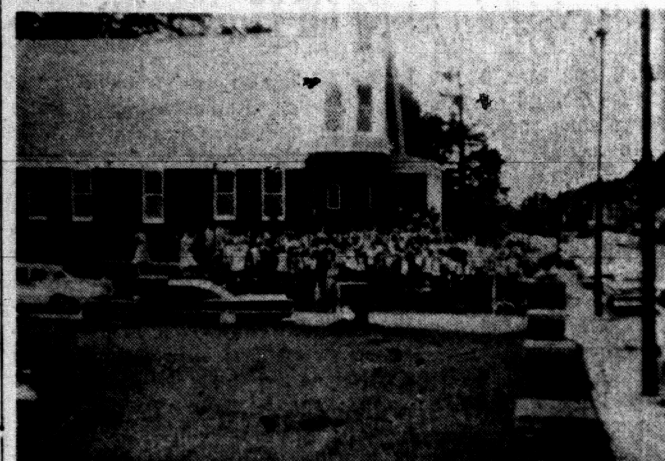
QUIZZES by Mabel H. Nance (Zondervan, 31 pp.) contains sixteen quizzes under the titles of "Husband and Wife," "Mother and Son," and "Verse or Name."

A HYMN IS BORN by Clint Bonner (Broadman, 160 pp., \$3) is filled with fascinating stories, word-pictures that are like clear-cut gems flashing light across the years to the day of each hymn's birth.

LESSONS FOR YOUNG CHRISTIANS by Robert C. Savage (Zondervan, 32 pp.) contains ten lessons of vital importance concerning the Christian life.



UTICA CHURCH crowned two queens, Doris Dixon and Dorothy Curtis, and recognized Bettie Dixon as Queen-With-Scepter in their G. A. Coronation service. There were six maidens, one lady-in-waiting, and five princesses. Rev. W. T. Dixon is pastor.



A COMMUNITY BIBLE SCHOOL was held in Utica Church June 1-14. Five churches of the town participated, with an enrollment of 241 and average attendance of 201. Mrs. Mildred Wilkerson served as principal. Rev. W. T. Dixon Jr., is pastor of the Utica Baptist Church.

First History Writers Meet Held

RIDGECREST, N. C. (BP)—The first history writers' conference sponsored by the Southern Baptist Historical Commission was held this year at Ridgecrest Baptist Assembly. The leaders of this conference were Robert A. Baker, Fort Worth, professor of church history at Southwestern Baptist Theological Seminary, and Lynn E. May, Jr., Nashville, director of research for the Historical Commission.

The conference was designed especially to assist those who

were interested in writing histories of Baptist churches, associations, or conventions. The workshop-type of program was followed, giving those who were in attendance the practical "how-to-do" approach in historical writings.

During the past five years, interest in Baptist history-writing has increased and a large number of people are becoming aware of a written record of our churches, associations and institutions, according to Commission leaders.

Missionary To Assist FM Board

Rev. William M. Dyal, Jr., Southern Baptist missionary to Costa Rica who is now in the States on furlough, has been named missionary associate in the department of missionary personnel of the Southern Baptist Foreign Mission Board. In the Board's work with college students.

In Costa Rica Mr. Dyal teaches in the Baptist Theological Institute, located in San Jose, and does field evangelism. He gives much time to helping and encouraging newly appointed Southern Baptist missionaries to Spanish America, all of whom spend a year in language school in San Jose before proceeding to their various fields of service.

Bremen Outfitted With New Bibles

WITTEN, Germany (RNS)—Five hundred Bibles and New Testaments were made available for placement in the cabins of all passengers and crew members of the Bremen, largest and fastest ship of the North German Lloyd Line, before its maiden voyage to New York.

The Scriptures were donated by the Canstein Bible Society, which will celebrate its 250th anniversary next year. Founded at Halle, Germany, in 1710, it is the oldest Bible Society in the world.

Patterson Goes To Southern Seminary

Dr. W. Morgan Patterson, author and seminary professor, has been appointed by President Duke K. McCall as Associate Professor of Church History at the Southern Baptist Theological Seminary, Louisville, Kentucky.

An Assistant Professor of Church History at the New Orleans Seminary, where he has taught since 1956, Patterson will be teaching Church History in the Louisville Seminary in 1959-60, according to Dean McCall.



READ EPISTLE 130 TIMES—Mrs. Dale Cannon, (left) and Miss Winnie Davis read the Book of Ephesians over 130 times during the recent revival at First Church, Bruce. Giving them copies of the Scripture is Rev. Sam Brown, pastor. The evangelist was Dr. Harry Lee Spencer, executive secretary, Mississippi Baptist Foundation.

Congress Revives Amendment

WASHINGTON, D. C. (EP)—A total of nine congressmen have sponsored the well-worn "Christian Amendment" to the Constitution during this session of congress. So far, the amendment has not reached the Senate.

Under the so-called "Christian Amendment," the following statement would be added to the U. S. Constitution: "This nation devoutly recognizes the authority and law of Jesus Christ, Saviour and Ruler of Nations, through whom are bestowed the blessings of Almighty God."

Some Criticize

A number of Protestant and Jewish groups have criticized the amendment, including the General Board of the National Council of Churches which recently issued a statement that this amendment to the Constitution could lead to the denial of religious liberty to non-Christian Americans.

While re-affirming its "support of religious freedom for all people," the General Board

said the proposed amendment "would confuse the issues involved in the Church-State separation principle."

It said adoption of the amendment "would strengthen the hands of those who desire financial and other privileges for Christian churches ready and able to secure them, such as support of school and welfare institutions, extended tax privileges for property, and enterprises under Christian names."

BWA Distributes Additional Medicines

WASHINGTON, D. C., USA—(BWA)—Medical supplies with a wholesale value of \$70,000 are being distributed by the Baptist World Alliance to hospitals and clinics in fourteen countries as a follow-up of the Alliance's Medical Mission tour to Africa and Asia last summer.

Pelahatchie Has Youth Week-Revival

The Church at Pelahatchie, Rev. Robert Foy, pastor, has concluded a combination Youth Week-Youth Revival, closing August 2.

Rev. Carl Tolbert, pastor of Pearl Church, was the evangelist for the revival, beginning July 31. There were two additions.

Don Johns was youth week pastor. Harry Daniels led the music. The young people led the prayer meeting service and in other church activities.

Bay St. Louis Adds New Staff Member

Bobby Turnage has accepted the position of minister of music and education in the First Church, Bay St. Louis. He has served the Bowie Street Church, Hattiesburg, and the Salem Church at Collins in addition to two churches in New Orleans as an interim choir director.

Mr. Turnage is enrolled in New Orleans Seminary. He was graduated from William Carey College in 1954, receiving the B. S. degree. He was Adult Probation and Parole Officer with the Louisiana Department of Public Welfare last year.

Mrs. Turnage is the former Miss Mary King of Hattiesburg. She majored in music at Mississippi Southern College.

Ford To Sub For Graham On Hour Of Decision

The headquarters of the Billy Graham team in Charlotte, N. C., has announced that during the month of August the Rev. Leighton Ford, associate evangelist of the Billy Graham team, will substitute for Billy Graham on the world-wide "Hour of Decision" broadcast. This is the first time in the nine-year history of the broadcast that another speaker has taken the place of Mr. Graham over several weeks.



FIRST QUEEN AT OKOLONA—Joanna Hill, 14-year old daughter of Mr. and Mrs. Herd Hill, is the first girl in the history of First Church, Okolona to complete the Queen-With-Scepter step. She was recognized in a recent G. A. Coronation service. Rev. Allison Bell is pastor.

Gleanings From The Greek N. T. Making A Parable

By Dr. Wayne Barlow
Prof. of New Testament
New Orleans Seminary

Epaphroditus made a parable. Literally, that's the sense of Philippians 2:30. The usual translation is: "Because for the

work of Christ he (Epaphroditus) was sick nigh unto death, not regarding his life, to supply your lack of service toward me."

The phrase "not regarding his life" is the one in question. The idea is the same in either case.

Evidently the Christians in Philippi employed Epaphroditus to carry a love offering from them to Paul in Rome. The way from Philippi to Rome was hundreds of hazardous miles. But for the "work of Christ" and for the sake of Philippians Christians Epaphroditus risked all the dangers. He became sick but survived to be sent back to Philippi (Phil. 2:26-28).

Made An Example

The point is that in hazarding his life Epaphroditus made an example of it. For the same verb is employed from which comes the word parable. It means to cast alongside. If you please, he risked his life by casting it down alongside danger. And in so doing he made a parable of what every Christian may well do for Christ and the church.

Suit Would Stop Nuns Operating Public Hospital

IRVINE, Ky. (RNS)—Forty-nine taxpayers of Estill County, Ky., have filed suit in Circuit Court here seeking to keep Roman Catholic nuns from operating the new \$354,975 Irvine-Estill County Hospital, which was built with public funds.

They asked that a 99-year lease held by the Benedictine Sisters of Covington be canceled and that Irvine and Estill County be ordered to take over the institution.

The petition filed by Lexington, Ky., attorney Jesse K. Lewis, is charged that the \$1-a-year lease violated portions of the State and Federal constitutions relating to Church-State separation.

Mr. Lewis also claimed that under Kentucky law a hospital built with public funds must be operated by public officials.

Named defendants, besides the nuns, were members of the Irvine City Council, Mayor R. L. Smith, County Judge William Noland, and members of the Fiscal Court, county governing body.

The hospital was built on a site financed by public subscription. Irvine raised \$95,000 and the County contributed \$90,000 through bond issues to pay for half the building and half the equipment.

The Federal government, under the Hill-Burton Act, contributed the rest of the cost, but still has not given final approval to the hospital. It is expected to open soon.

Prevented By Law
Officials said Irvine is prevented by law from running the hospital and the County cannot afford to operate it. The only qualified organized groups that could run it, they explained, were the Baptist, Catholic, and Methodist Churches and the Salvation Army.

Francis Miller, chairman of the hospital board, said the Baptists and Methodists turned down proposals to take the hospital over. The Salvation Army does not operate general hospitals in Kentucky, he said.